REGULAR COUNCIL MEETING

Tuesday, December 8, 2020, 7:00pm

City Council Chambers

Join Zoom Meeting

https://zoom.us/j/98161112707?pwd=V2FSZ0pYcEVkOXI2RVpXNWd5TS9Xdz09

Meeting ID: 981 6111 2707 Passcode: 193732 One tap mobile +19292056099 US (New York)

- 1. Call to Order -7:00 p.m.
- 2. Adjustments to the Agenda
- 3. Consent Agenda
 - A. Approval of Minutes of the Regular City Council Meeting December 1, 2020
 - B. Approval of City Warrants from Week of Wednesday December 9, 2020
 - C. Clerk's Office Licenses and Permits
 - D. Approve Hazard Mitigation Planning Grant Local Share Commitment
 - E. Authorization to Submit VOREC Grant Application
- 4. City Clerk & Treasurer Report
- 5. Liquor Control Board
- 6. City Manager's Report
- 7. Visitors and Communications
- 8. Old Business:
- 9. New Business
 - A. Barre Holiday House Decorating Contest (Councilor Boutin)
 - B. FY22 Budget Discussion: Clerk's Departments (Clerk)
 - C. Discussion: Good Samaritan Voter-Approved Property Tax Exemption (Clerk)
 - D. Speed Enforcement Program Concept (Manager)
 - E. Social Media Policy Revisions re: Facebook Page Protocols (Manager)
 - F. Acceptance of Stowe Street as a Municipal Street (DPW Director)
 - G. Citywide Reassessment RFP Status (Manager)
- 10. Round Table
- 11. Executive Session As Needed
- 12. Adjourn

Steven E. Mackenzie, P.E., City Manager

The portion of this meeting starting at 7:00pm will be taped for re-broadcast on Channel 194 CVTV and will be re-broadcast on Wednesday at 9:00 a.m. and 12:00 noon

CVTV Link for meetings online – cvtv723.org/

OTHER MEETINGS AND EVENTS

Until further notice, Committee and Board meetings may be held only via video (virtual) platforms. Check the City Web Site for Meeting Warnings, Agendas and log-in instructions.

Monday, December 7

Diversity & Equity Committee, 6:15pm, Virtual (ZOOM)

Tuesday, December 8

Civic Center Committee, 8am, Virtual (ZOOM)

Ground Rules for Debating

- Rules may be reviewed periodically
- Practice Mutual Respect
 - Assume Good Intent and Explain Impact
 - Ask Clarifying Questions
 - o If off course, interrupt and redirect
- Think, then A.C.T.
 - Alternatives Identify All Choices
 - Consequences Project Outcomes
 - o Tell Your Story Prepare Your Defense
- Ethics checks
 - o Is it legal?
 - o Is it in scope (Charter, Ordinance, Policy)?
 - o Is it balanced?
- "ELMO" Enough, Let's Move On
 - Honor Time Limits
 - o Be attentive, not repetitive
- Be open minded to different solutions or ideas
 - o Remarks must be relevant and appropriate to the discussion; stay on subject.
 - Don't leave with "silent disagreement"
 - o Decisions agreed on by consensus when possible, majority when necessary
 - All decisions of Council are final
- No blame
 - Articulate Expectations of each other
 - We all deeply care about the City in our own way
 - Debate issues, not personalities
- Electronics
 - No texting/email/or videogames during the meeting
 - No notes are taken during Executive Session

Regular Meeting of the Barre City Council Held December 1, 2020

The Regular Meeting of the Barre City Council was called to order on video conference by Mayor Lucas Herring at 7:00 PM. In attendance, participating on video or phone, were: From Ward I, Councilors Jake Hemmerick and John Steinman; from Ward II, Councilors Michael Boutin and Teddy Waszazak; and from Ward III, Councilors Rich Morey (arrived 7:05 PM) and Ericka Reil. City staff members present via video or phone were City Manager Steven Mackenzie, Fire Chief Doug Brent, Deputy Fire Chief Joe Aldsworth, Finance Director Dawn Monahan, and Clerk/Treasurer Carol Dawes.

Absent: NONE

Adjustments to the Agenda: NONE

Approval of Consent Agenda:

Mayor Herring noted a few corrections for the November 24th Council meeting minutes. Council approved the following consent agenda items as amended on motion of Councilor Waszazak, seconded by Councilor Reil. **Motion carried on roll call vote, with all voting in favor.**

- Minutes of the following meetings:
 - o Regular Meeting of November 24, 2020
- City Warrants as presented:
 - o Approval of Week 2020-48, dated December 3, 2020:
 - Accounts Payable: \$2,192,031.30Payroll (gross): \$136,566.32
- 2020 Licenses & Permits: NONE

The City Clerk/Treasurer Report –

Clerk/Treasurer Dawes reported on the following:

- Water/sewer bills went in the mail yesterday and are due by the end of December.
- Have processed 20 applications to date totaling just under \$10,000 for the VT COVID Relief program that assists water/sewer customers with delinquent bills. Flyers giving details on the program were mailed out today with this month's delinquent water/sewer bills. The application deadline is December 15th.

Liquor Control – NONE

City Manager's Report - Manager Mackenzie reported on the following:

- City Hall remains closed to the public for the foreseeable future. Recreation facilities and programs remain closed at least through December 15th, as per the Governor's emergency orders.
- The FY21 budget assessment remains positive, with expenses currently running under budget.
- The pool refurbishment project has closed for the season.
- Solicitation notices continue for the animal & fowl advisory committee. Letters of interest are due by December 16th.
- The free holiday parking program is up and running. Thanks to Councilors Hemmerick and Waszazak for posting signs on all the meters, letting people know funds deposited in parking meters through the end of December will be donated to the Vermont Foodbank.
- The Black Lives Matter flag was raised in City Hall Park this morning.
- The FY20 audit will be presented to the Council at the December 15th meeting.

Councilor Waszazak said some of the benches in City Hall Park have been damaged, and he asked who his photos should be sent to. Manager Mackenzie said they should be sent to Buildings and Community Services director Jeff Bergeron.

Councilor Hemmerick asked about prior discussions on a city-wide solid waste pick-up contract. Mayor Herring said the program is in the hands of the joint Barre City-Montpelier solid waste management committee, which has not met. The Mayor said the City could talk about taking on the project by itself.

Visitors and Communications –NONE

Old Business – NONE

New Business -

A) Planning Commission Appointment:

i. Amanda Gustin

Amanda Gustin shared her interest and relevant experience with regard to serving on the Planning Commission. Mayor Herring said Council will make a decision following discussion in executive session at the end of the meeting.

B) FY22 Budget Discussion:

- i. Fire Department
- ii. General Administration & Manager's Office
- iii. Finance

Fire Chief Doug Brent reviewed the past year's activities in the department. The Chief thanked his employees for their careful and dedicated work under COVID conditions. He said calls for service have been down during the pandemic, and the City received state and federal funding to offset decreased ambulance billing revenues due by COVID. The Chief noted the department has come in under budget the last two fiscal years, and the proposed FY22 budget is lower than the current year. There was discussion on the source of ambulance revenues, growing the call force, management of overtime, and whether City employees from other departments could serve on the call force.

Manager Mackenzie reviewed the draft general administration budget, and said there are extra funds included for the planned manager's search, matching funds for the working communities grant, and placeholder funds for interpretive services. There was discussion on exploring options for meeting management software.

The Manager reviewed the manager's office budget, and noted that most of the increases are associated with personnel.

Finance Director Dawn Monahan said expenses associated with the delinquent collections clerk has been moved from the finance department to the clerk's office to better reflect staffing supervision and operations. There was discussion on the projected increase in health insurance. Ms. Monahan said she will research the numbers. There was discussion on the training and development budget line, and Ms. Monahan said it's adequate.

C) Brusa Trust Allocation for Children's Holiday Gifts.

Councilor Boutin made the motion to allocate \$5,000 from the Brusa Trust to the Barre City School Sunshine Fund specifically to be used to purchase gifts for children in Barre City that are in need. The motion was seconded by Councilor Steinman. Clerk Dawes said past donations had gone to the BCEMS Holiday Fund, and suggested the same process be followed this year. Councilors Boutin and Steinman amended their motion. **Motion carried on roll call vote, with all voting in favor.**

Councilor Boutin said the Barre Partnership is setting up a Donorbox.org page for additional donations towards the children's Christmas fund, and requested Council endorse the fundraising program and partner in promoting the website. Manager Mackenzie said the link can be posted on the City's website. Council approved on motion of Councilor Boutin, seconded by Councilor Hemmerick. **Motion carried on roll call vote, with all voting in favor.**

Round Table -

Councilor Waszazak thanked Morse Block Deli and Gusto's for providing meals to families in need over the Thanksgiving holiday.

Councilor Reil encouraged people to remember others while doing their holiday shopping, and to stay safe.

Councilor Hemmerick encouraged people to support downtown businesses.

Councilor Boutin made the motion to have Council endorse the Barre Partnership holiday house decorating contest, and participate as they did last year, seconded by Councilor Steinman. There was discussion on Christmas and holiday celebrations, the appropriateness of taking up an action item during round table, and the option to ratify and action at next week's meeting. Councilors Boutin and Steinman withdrew the motion.

Councilor Morey encouraged people to stay safe and practice safe habits.

Mayor Herring encouraged people to continue to follow health and safety guidelines.

Executive Session –

Councilor Waszazak made the motion to find that premature general public knowledge of personnel to be discussed would clearly place the City of Barre at a substantial disadvantage should the discussion be public. The motion was seconded by Councilor Reil. **Motion carried on roll call, with Councilor Steinman voting against.**

Council went into executive session at 8:23 PM to discuss personnel under the provisions of 1 VSA § 313 on motion of Councilor Waszazak, seconded by Councilor Reil. **Motion carried on roll call, with Councilor Steinman voting against.**

Council came out of executive session at 8:27 PM on motion of Councilor Boutin, seconded by Councilor Waszazak. **Motion carried on roll call, with all voting in favor.**

Council appointed Amanda Gustin to the Planning Commission on motion of Councilor Boutin, seconded by Councilor Waszazak. **Motion carried on roll call vote, with all voting in favor.**

The Council meeting was adjourned by Mayor Herring at 8:28 PM.

There is no audio recording of this meeting. The meeting was recorded by the video conference platform.

Respectfully submitted,

Carolyn S. Dawes, City Clerk

| Vendor | | | | | | |
|---------|---------------|---------------------------|-------------------|--------------------------|--------|-----------------|
| PO | Invoice | Invoice | Account | Account | PO | Invoice |
| Number | Number | Description | Number | Description | Amount | Amount Check |
| | LLAN JONES & | | | | | |
| | 74886 | tires | 001-8050-320.0743 | TRUCK MAINT - STS | 0.00 | 807.68 139032 |
| 01093 A | MERICAN ROCK | SALT CO LLC | | | | |
| | 0647843 | salt | 001-8050-360.1184 | SALT - SNO | 0.00 | 2,821.32 139033 |
| 01177 A | QUAPLATES INC | | | | | |
| | 11348 | lab services,freight | 003-8330-320.0737 | LAB MAINT | 0.00 | 76.93 139034 |
| 01057 A | T&T MOBILITY | | | | | |
| | 2796-1120 | service 10/12-11/11/20 | 001-5040-200.0214 | TELEPHONE | 0.00 | 47.93 139035 |
| | 2796-1120 | service 10/12-11/11/20 | 001-6040-200.0214 | PHONE /LANDLINE/INTERNET | 0.00 | 87.65 139035 |
| | 2796-1120 | service 10/12-11/11/20 | 001-6050-310.0616 | PAGERS/CELL/AIR CARDS | 0.00 | 581.33 139035 |
| | 2796-1120 | service 10/12-11/11/20 | 001-7020-200.0214 | TELEPHONE | 0.00 | 62.23 139035 |
| | 2796-1120 | service 10/12-11/11/20 | 001-7030-200.0214 | TELEPHONE | 0.00 | 18.06 139035 |
| | 2796-1120 | service 10/12-11/11/20 | 001-8050-200.0214 | TELEPHONE | 0.00 | 9.56 139035 |
| | 2796-1120 | service 10/12-11/11/20 | 002-8200-200.0214 | TELEPHONE | 0.00 | 87.60 139035 |
| | 2796-1120 | service 10/12-11/11/20 | 002-8220-200.0214 | TELEPHONE | 0.00 | 9.56 139035 |
| | 2796-1120 | service 10/12-11/11/20 | 003-8300-200.0214 | TELEPHONE | 0.00 | 9.56 139035 |
| | 2796-1120 | service 10/12-11/11/20 | 003-8330-200.0214 | TELEPHONE | 0.00 | 9.56 139035 |
| | 2796-1120 | service 10/12-11/11/20 | 001-6055-200.0214 | TELEPHONE LANDLINE | 0.00 | 37.47 139035 |
| | 2796-1120 | service 10/12-11/11/20 | 001-8500-200.0214 | TELEPHONE | 0.00 | 51.40 139035 |
| | 2796-1120 | service 10/12-11/11/20 | 001-6045-310.0616 | PAGERS/AIR CARDS | 0.00 | 131.85 139035 |
| | | | | | 0.00 | 1,143.76 |
| 01187 A | TC GROUP SERV | ICES LLC | | | | |
| | 2309971 | services through 11/13/20 | 048-8315-200.0210 | ENT ALY O&M | 0.00 | 660.00 139036 |
| 23018 A | UBUCHON HARDW | ARE | | | | |
| | 497285 | brass couplings, nipples | 003-8330-320.0727 | BLDG & GROUNDS MAINT | 0.00 | 31.46 139037 |
| | 497351A | stain, brush set | 001-8050-310.0620 | BARRACADES, LIGHTS - STS | 0.00 | 84.34 139037 |
| | 497378 | staples | 001-8050-350.1061 | SUPPLIES - GARAGE | 0.00 | 4.76 139037 |
| | | | | | 0.00 | 120.56 |
| 01209 A | VENU INSIGHTS | & ANALYTICS | | | | |
| | B-019922 | perfect vision system | 001-5070-220.0417 | RECORDING OF RECORDS | 0.00 | 950.00 139038 |
| 02045 B | ARRE CITY WAT | ER & SEWER DEPT | | | | |
| | 00019DEC20 | 88 Treatment Plt Dr | 003-8330-200.0215 | WATER BILLING | 0.00 | 270.05 139039 |
| | 00020DEC20 | 62 Treatment Plt Dr | 003-8330-200.0215 | WATER BILLING | 0.00 | 1,367.65 139039 |
| | 00021DEC20 | 59 Treatment Plt Dr | 003-8330-200.0215 | WATER BILLING | 0.00 | 69.15 139039 |
| | 00022DEC20 | 69 Treatment Plt Dr | 003-8330-200.0215 | WATER BILLING | 0.00 | 804.15 139039 |
| | 00023DEC20 | 49 Treatment Plt Dr | 001-7015-200.0215 | WATER BILLS | 0.00 | 328.85 139039 |
| | 00471DEC20 | 20 Auditorium Hill | 001-7020-200.0215 | WATER BILLS | 0.00 | 876.87 139039 |
| | 00472DEC20 | 20 Auditorium Hill | 001-7020-200.0215 | WATER BILLS | 0.00 | 270.50 139039 |
| | 00473DEC20 | 25 Auditorium Hill | 001-7030-200.0215 | WATER BILLS | 0.00 | 1,035.09 139039 |
| | 00474DEC20 | 25 Auditorium Hill | 001-7030-200.0215 | WATER BILLS | 0.00 | 273.00 139039 |
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| Number | Number | Description | Number | Description | Amount | Amount C | heck |
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| | 00736DEC20 | 201 Maple Ave | 001-8500-320.0727 | BUILDING MAINT (HOPE) | 0.00 | 120.93 13 | 9039 |
| | 00737DEC20 | 226 E Montpelier Rd | 001-8500-320.0735 | DUFRESNE GROUNDS & BLDGS | 0.00 | 118.15 13 | 9039 |
| | 00884DEC20 | 6 N Main St | 001-6043-200.0215 | WATER BILLS | 0.00 | 446.16 13 | 903 |
| | 00885DEC20 | 6 N Main St | 001-6043-200.0215 | WATER BILLS | 0.00 | 175.00 13 | 903 |
| | 00953DEC20 | 135 N Main St | 001-7015-200.0215 | WATER BILLS | 0.00 | 261.57 13 | 903 |
| | 02569DEC20 | 6 Burnham St | 001-8050-320.0727 | BLDG & GROUNDS MAINT | 0.00 | 305.52 13 | 903 |
| | 02570DEC20 | 4 Burnham St | 002-8200-200.0216 | SEWER CHARGES | 0.00 | 59.56 13 | 903 |
| | 02573DEC20 | 12 Burnham St | 003-8300-320.0727 | BLDG & GROUNDS MAINS | 0.00 | 200.04 13 | 903 |
| | 04163DEC20 | Beckley St | 001-8500-320.0733 | BLDG/GRNDS MAINT ST MONIC | 0.00 | 62.79 13 | 903 |
| | 04165DEC20 | Washington St | 001-8040-320.0725 | PUB PARKS/TREES MAINT | 0.00 | 170.55 13 | 903 |
| | 04172DEC20 | 2 Maple Ave | 001-8040-320.0725 | PUB PARKS/TREES MAINT | 0.00 | 82.13 13 | 903 |
| | 04176DEC20 | 36 Parkside Terr | 001-7015-200.0215 | WATER BILLS | 0.00 | 82.13 13 | 903 |
| | 04177DEC20 | 13 Washington St | 001-8040-320.0725 | PUB PARKS/TREES MAINT | 0.00 | 82.13 13 | 903 |
| | 04181DEC20 | 69 Treatment Plt Dr | 003-8330-200.0215 | WATER BILLING | 0.00 | 672.80 13 | 903 |
| | 04182DEC20 | 55 Treatment Plt Dr | 003-8330-200.0215 | WATER BILLING | 0.00 | 168.20 13 | 903 |
| | 04187DEC20 | 3 Franklin St | 001-7015-200.0215 | WATER BILLS | 0.00 | 82.13 13 | 903 |
| | 04247DEC20 | 59 Parkside Terr | 001-7015-200.0215 | WATER BILLS | 0.00 | 173.83 13 | 903 |
| | 04314DEC20 | Maple Ave | 001-8500-320.0732 | GROUNDS MAINT (HOPE) | 0.00 | 348.45 13 | 903 |
| | 04322DEC20 | 15 Fourth St | 001-7035-200.0215 | WATER BILLS | 0.00 | 613.17 13 | 903 |
| | 04414DEC20 | 15 Fourth St | 001-7035-200.0215 | WATER BILLS | 0.00 | 104.00 13 | 903 |
| | 04686DEC20 | 58 Depot Sq | 048-8315-200.0210 | ENT ALY O&M | 0.00 | 64.25 13 | |
| | | | | | | | |
| | | | | | 0.00 | 9,688.80 | |
| | | | | | | | |
| 02123 B | ARRE PARTNERS 21CITYDEC | HIP THE Dec FY21 payment | 001-8035-120.0172 | BARRE PARTNERSHIP | 0.00 | 5,416.66 13 | 904 |
| | ZICITIDEC | Dec 1121 payment | 001 0033 120.0172 | DAME PARTIENDITE | 0.00 | 3,410.00 13 | 304 |
| 02189 в | AY STATE ELEV | ATOR CO | | | | | |
| | 549529 | maint service | 001-6043-320.0731 | CITY HALL IMPROVE/REPAIRS | 0.00 | 370.16 13 | 904 |
| | 549829 | maint service | 001-7020-320.0729 | ANNEX MAINT | 0.00 | 188.08 13 | 904 |
| | 550085 | maint service | 001-7035-320.0727 | BLDG & GROUNDS MAINT | 0.00 | 291.06 13 | 904 |
| | | | | | 0.00 | 849.30 | |
| | | | | | | | |
| 02112 B | CEMS HOLIDAY | | | | | | |
| | 120220 | Christmas for Kids fund | 001-2000-200.0222 | XMAS FOR KIDS | 0.00 | 500.00 13 | 904 |
| 02221 B | EAUREGARD EQU | IPMENT INC | | | | | |
| | 2020-0005 | 2020 Loader Backhoe | 002-8200-320.0740 | EQUIPMENT MAINT | 0.00 | 1,450.00 13 | 904 |
| | 2020-0005 | 2020 Loader Backhoe | 003-8300-320.0740 | EQUIPMENT MAINT | 0.00 | 1,450.00 13 | 904 |
| | 2020-0005 | 2020 Loader Backhoe | 050-5830-370.1161 | 2020 \$1.7M BOND EXP DPW E | 0.00 | 45,000.00 13 | 904 |
| | 2020-0005 | 2020 Loader Backhoe | 002-8620-510.1400 | 1.7M BOND - MULTI-USE EQU | 0.00 | 22,500.00 13 | |
| | 2020-0005 | 2020 Loader Backhoe | 003-8630-510.1400 | 1.7M BOND - MULTI-USE EQU | 0.00 | 22,500.00 13 | |
| | | | | | 0.00 | 92,900.00 | |
| | | | | | 0.00 | 5_,500.00 | |
| 02120 в | IGRAS AUTO & | TIRE INC | | | | | |
| | 4515 | labor | 001-6050-320.0720 | VEHICLE MAINTENANCE | 0.00 | 60.00 13 | 904 |
| | 4517 | labor, tire disposal | 001-6050-320.0720 | VEHICLE MAINTENANCE | 0.00 | 88.00 13 | 904 |

| Vendor | | | | | | | |
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| PO | Invoice | Invoice | Account | Account | PO | Invoice | |
| Number | Number | Description | Number | Description | Amount | Amount | Check |
| | 4535 | labor, tie rod ends | 001-6050-320.0720 | VEHICLE MAINTENANCE | 0.00 | | 139048 |
| | | | | - | 0.00 | 496.54 | |
| 02291 B | SOWEN TRAVIS | KIMBERLY OR CITY OF | | | | | |
| | 03174D | water overpayment | 002-2000-200.0214 | REFUND OVERPAYMENT-T/C | 0.00 | 11.44 | 139049 |
| 02294 B | BULLARD JONATI | HAN | | | | | |
| | 120120 | clothing allowance | 001-6050-340.0940 | CLOTHING | 0.00 | 419.87 | 139050 |
| 02031 B | BUZZI'S GARAGI | 3 | | | | | |
| | 30605 | labor, tires, mirror, bulb | 001-7015-320.0720 | CAR/TRUCK MAINT | 0.00 | 1,027.01 | 139051 |
| 03062 C | FORD PROFES | SIONAL LETTERING | | | | | |
| | 15029 | banners | 048-8000-320.0762 | BOR BANNER EXP | 0.00 | 785.00 | 139052 |
| 03267 C | CHARBONNEAU M | ICHAEL | | | | | |
| | 061920 | eye exam | 001-6040-340.0944 | GLASSES | 0.00 | 200.00 | 139053 |
| | 111620 | eye exam | 001-6040-340.0944 | GLASSES | 0.00 | | 139053 |
| | | | | - | 0.00 | 400.00 | |
| 03012 0 | CLARKS TRUCK (| CENTER | | | | | |
| | 8693 | 2020 proline body | 050-5830-370.1161 | 2020 \$1.7M BOND EXP DPW E | 0.00 | 69,400.00 | 139054 |
| 03070 C | COMPETITIVE EN | NERGY SERVICES LLC | | | | | |
| | 1407266 | procurement fees | 001-7020-330.0831 | FUEL OIL - AUD/ANNEX | 0.00 | 631.20 | 139055 |
| | 1407266 | procurement fees | 001-8050-330.0829 | FUEL OIL - GARAGE | 0.00 | 631.21 | 139055 |
| | 1407266 | procurement fees | 001-7035-330.0834 | FUEL OIL | 0.00 | | 139055 |
| | | | | - | 0.00 | 1,893.62 | |
| 04063 D | OURGIN STEVEN | | | | | | |
| | 113020 | clothing allowance | 001-6050-340.0940 | CLOTHING | 0.00 | 498.50 | 139056 |
| 05003 E | ASTERN INDUS | FRIAL AUTOMATION | | | | | |
| | 4841048 | chilled rim/chain savers | 003-8330-320.0740 | EQUIPMENT MAINT | 0.00 | 818.93 | 139057 |
| 05030 E | SMI OF NEW YO | ORK LLC | | | | | |
| | 21984 | sludge disposal | 003-8330-230.0519 | DISPOSAL OF SLUDGE | 0.00 | 14,816.35 | 139058 |
| 05007 E | VERETT J PRE | SCOTT INC | | | | | |
| | 5778612 | rubber packing, repair kit | 002-8200-320.0750 | MAIN LINE MAINT | 0.00 | 721.14 | 139059 |
| | 5798416 | meters,gaskets | 002-8200-320.0750 | MAIN LINE MAINT | 0.00 | 770.14 | 139059 |
| | | | | - | 0.00 | 1,491.28 | |
| 06009 F | W WEBB CO | | | | | | |
| | 60507021 | 1 | 002 0220 220 0727 | DIDG (CDOUNDS MAINE | 0.00 | 04.00 | 120060 |

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BLDG & GROUNDS MAINT

0.00

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| Number | Number | Description | Number | Description | Amount | Amount | Che |
| | 69538743 | unions | 003-8330-320.0727 | BLDG & GROUNDS MAINT | 0.00 | 70.28 | 1390 |
| | | | | | 0.00 | 95.10 | |
| 7006 G | REEN MT POWER | CORP | | | | | |
| | 00492-1020 | 135 N Main St Wheelock | 001-7015-200.0210 | WHEELOCK ELECTRICITY | 0.00 | 79.77 | 1390 |
| | 044230-1020 | public works garage | 001-8050-200.0210 | ELECTRICITY | 0.00 | 682.54 | 1390 |
| | 19335-1020 | Merchants Row ev station | 001-6045-200.0211 | EVCS ELECTRICITY-PEARL | 0.00 | 39.82 | 1390 |
| | 20586-1020 | N Main St/Maple Ave lgt | 001-6070-200.0210 | TRAFFIC LIGHT ELECTRICITY | 0.00 | 217.14 | 1390 |
| | 21123-1120 | 12 N Main St City Hall | 001-6043-200.0210 | CITY HALL ELECTRICITY | 0.00 | 837.18 | 1390 |
| | 30586-1020 | Maple Ave/Summer St signa | 001-6070-200.0210 | TRAFFIC LIGHT ELECTRICITY | 0.00 | 138.64 | 1390 |
| | 48336-1120 | Prospect St bridge | 002-8200-200.0204 | ELECTRICITY-PROSPECT BDGE | 0.00 | 22.21 | 1390 |
| | 53423-1020 | water dept yard light | 002-8200-200.0207 | Electricity-Burnham Yd Li | 0.00 | 31.10 | 1390 |
| | 579510-1020 | Hill St/Washington St lgt | 001-6070-200.0210 | TRAFFIC LIGHT ELECTRICITY | 0.00 | 111.79 | 1390 |
| | 60586-1020 | Summer/Elm St light | 001-6070-200.0210 | TRAFFIC LIGHT ELECTRICITY | 0.00 | 131.55 | 1390 |
| | 62174-1020 | N Front St WWTP | 003-8330-200.0210 | ELECTRICITY | 0.00 | 8,046.56 | 1390 |
| | 69716-1120 | Bailey St tank | 002-8200-200.0208 | Electricity-Bailey St | 0.00 | 23.19 | 1390 |
| | 83423-1020 | sewer dept bldg | 003-8300-200.0210 | ELECTRICITY | 0.00 | 129.53 | 1390 |
| | 89392-1020 | 15 Fourth St PSB | 001-7035-200.0210 | ELECTRICITY | 0.00 | 1,550.97 | 1390 |
| | 95693-1020 | N Main St Dente Park | 001-8040-200.0210 | ELECTRICITY CURRIER/DENTE | 0.00 | 49.63 | 139 |
| | | | | | 0.00 | 12,091.62 | |
| 8060 на | ASTINGS CLARK | | | | | | |
| | 112420 | glasses | 001-6043-340.0944 | GLASSES | 0.00 | 180.00 | 139 |
| | 112420 | glasses | 001-7035-340.0944 | GLASSES | 0.00 | 180.00 | 139 |
| | | | | | 0.00 | 360.00 | |
| 9021 I | RVING ENERGY | | | | | | |
| | 205110 | propane | 001-7030-330.0836 | BOTTLED GAS | 0.00 | 333.79 | 139 |
| | 242697 | propane | 001-7020-330.0836 | BOTTLED GAS | 0.00 | 329.63 | 139 |
| | 243289 | propane | 001-7030-330.0836 | BOTTLED GAS | 0.00 | 225.29 | 139 |
| | 243674 | propane | 001-7030-330.0836 | BOTTLED GAS | 0.00 | 420.82 | 139 |
| | 244254 | propane | 001-7020-330.0836 | BOTTLED GAS | 0.00 | 30.96 | 139 |
| | 739836 | propane | 001-7035-330.0836 | BOTTLED GAS | 0.00 | 557.70 | 139 |
| | 741260 | propane | 001-7030-330.0836 | BOTTLED GAS | 0.00 | 107.90 | 139 |
| | 946405 | propane | 001-8500-330.0828 | FUEL OIL - OFFICE | 0.00 | 23.74 | 139 |
| | | | | | 0.00 | 2,029.83 | |
| 2106 L | APERLE JESSICA | 1 | | | | | |
| | 112320 | glasses | 002-8200-340.0944 | GLASSES | 0.00 | 282.50 | 139 |
| | 112320 | glasses | 003-8300-340.0944 | GLASSES | 0.00 | 282.50 | 139 |
| | | | | | 0.00 | 565.00 | |
| 2054 L | AWSON PRODUCTS | 3 INC | | | | | |
| | 0200000627 | | 001 0050 350 1061 | CURRY THE CARACE | | | 100 |

SUPPLIES - GARAGE

0.00

517.37 139068

9308028637 hex nuts, washers, freight 001-8050-350.1061

| Vendor | | | | | | |
|----------|---------------|---------------------------------------|-------------------|-------------------------|--------|-----------------|
| PO | Invoice | Invoice | Account | Account | PO | Invoice |
| Number | Number | Description | Number | Description | Amount | Amount Chec |
| | | | | | | |
| 12045 L | HS ASSOCIATES | INC | | | | |
| | 67389 | accuvote coding 11/3,frt | 001-5060-360.1165 | PROGRAM MATERIALS | 0.00 | 723.00 13906 |
| | | | | | | |
| 13102 M | ACKENZIE STEV | | | | | |
| | 120420 | renewal fee,Zoom,dues | 001-5040-130.0182 | TRAINING/DEVELOPMENT | 0.00 | 30.00 13907 |
| | 120420 | renewal fee,Zoom,dues | 001-5040-130.0184 | MANAGER'S EXPENSES | 0.00 | 27.22 13907 |
| | 120420 | renewal fee,Zoom,dues | 001-5040-220.0413 | DUES/MEMBERSHIPS | 0.00 | 30.00 13907 |
| | 120420 | renewal fee,Zoom,dues | 001-9130-370.1380 | COVID-19 MATERIALS | 0.00 | 95.34 13907 |
| | | | | | 0.00 | 182.56 |
| 13075 M | CWILLIAM JAME | s | | | | |
| | 2020-16 | services 11/23-11/27/20 | 051-0280-360.1165 | SEMP VCF TRUST PROJECTS | 0.00 | 175.00 13907 |
| | 2020-17 | services 11/30-12/4/20 | 051-0280-360.1165 | SEMP VCF TRUST PROJECTS | 0.00 | 250.00 13907 |
| | | | | - | | |
| | | | | | 0.00 | 425.00 |
| 13044 M | ECHANICAL SOL | UTIONS INC | | | | |
| | 1021969 | floway bowl | 002-8220-320.0740 | EQUIPMENT MAINT | 0.00 | 10,721.94 13907 |
| 12054.14 | | | | | | |
| 13034 M | 113020 | ONO OROM | 001-8050-340.0944 | GLASSES | 0.00 | 28.00 13907 |
| | 113020 | eye exam | 002-8200-340.0944 | GLASSES | 0.00 | 28.00 13907 |
| | 113020 | eye exam | 002-8200-340.0944 | GLASSES | 0.00 | 28.00 13907 |
| | 113020 | eye exam eye exam | 002-8220-340.0944 | GLASSES | 0.00 | 28.00 13907 |
| | 113020 | eye exam | 003-8330-340.0944 | GLASSES | 0.00 | 28.00 13907 |
| | | • | | - | | |
| | | | | | 0.00 | 140.00 |
| 13189 M | ILES SUPPLY I | NC | | | | |
| | 014302101 | trash liners | 001-7035-350.1049 | CUSTODIAL SUPPLIES | 0.00 | 74.04 13907 |
| | 0143666-02 | tissue,gloves,dispenser | 001-8050-320.0727 | BLDG & GROUNDS MAINT | 0.00 | 153.64 13907 |
| | | | | - | | |
| | | | | | 0.00 | 227.68 |
| 14120 N | ORTH EAST MAT | ERIALS GROUP LLC | | | | |
| | 6787 | clean stone | 002-8200-320.0750 | MAIN LINE MAINT | 0.00 | 406.92 13907 |
| 14121 N | ORTHFIELD AUT | O SUPPLY | | | | |
| | 327286 | zamboni supplies | 001-7015-320.0720 | CAR/TRUCK MAINT | 0.00 | 59.94 13907 |
| | 327287 | barricade hose | 001-7015-320.0720 | CAR/TRUCK MAINT | 0.00 | 2.31 13907 |
| | 327366 | counteract bal beads | 001-6040-320.0720 | CAR/TRUCK MAINT | 0.00 | 42.92 13907 |
| | 327408 | hyd fluid | 001-8050-320.0743 | TRUCK MAINT - STS | 0.00 | 22.58 13907 |
| | 327644 | signal switch | 001-8050-320.0743 | TRUCK MAINT - STS | 0.00 | 47.66 13907 |
| | 327676 | air filters | 001-8050-320.0740 | EQUIPMENT MAINT - STS | 0.00 | 103.65 13907 |
| | | | | - | 0.00 | 279.06 |
| | | | | | | |
| 14059 N | OVUS BECKLEY | HILL SOLAR LLC est monthly generation | 002-8220-200.0212 | BECKLEY HILL SOLAR PROJ | 0.00 | 6,042.00 13907 |
| | 39 | est monthly deneration | 002-0220-200.0212 | SECREET HILL SOLAR PROU | 0.00 | 0,042.00 13907 |

| PO | Invoice | Invoice | Account | Account | PO | Invoice | |
|---------|---------------|--------------------------|-------------------|---------------------------|--------|-----------|--------|
| Number | Number | Description | Number | Description | Amount | Amount | Check |
| | | | | | | | |
| L6003 P | IKE INDUSTRIE | S INC | | | | | |
| | 1112367 | asphalt | 001-8050-360.1172 | BITUMINOUS HOT MIX-STS | 0.00 | 202.34 | 139078 |
| | 1112367 | asphalt | 002-8200-320.0750 | MAIN LINE MAINT | 0.00 | 940.68 | 139078 |
| | | | | | 0.00 | 1,143.02 | |
| 16027 P | OSTMASTER | | | | | | |
| | 120220 | annual PO Box 418 fee | 001-5070-360.1165 | PROGRAM MATERIALS | 0.00 | 168.00 | 13907 |
| 17005 Q | UADIENT LEASI | NG USA INC | | | | | |
| | N8597669 | lease 12/25/20-3/21/21 | 001-5010-220.0416 | POSTAGE METER CONTRACT | 0.00 | 394.32 | 139080 |
| L7002 Q | UILL CORP | | | | | | |
| | 12467410 | frames, copy paper | 001-5070-350.1053 | OFFICE SUPPLIES/EQUIPMENT | 0.00 | 28.63 | 13908 |
| | 12467410 | frames,copy paper | 002-8220-350.1053 | OFFICE SUPPLIES/EQUIPMENT | 0.00 | 32.30 | 13908 |
| | | | | | 0.00 | 60.93 | |
| 18148 R | K MILES | | | | | | |
| | 728/7 | plywood | 001-8050-320.0727 | BLDG & GROUNDS MAINT | 0.00 | 51.46 | 139082 |
| 18053 R | ECREONICS INC | | | | | | |
| | 848436 | sockets,plates | 001-7050-310.0617 | POOL EQUIPMENT | 0.00 | 109.02 | 13908 |
| 19086 S | AFELITE FULFI | | | | | | |
| | 06709033967 | solar windshield, labor | 001-8050-320.0743 | TRUCK MAINT - STS | 0.00 | 260.46 | 13908 |
| 19118 S | EVIGNY MARY & | ANTONIA JARVIS OR C | | | | | |
| | 03302 | water overpayment | 002-2000-200.0214 | REFUND OVERPAYMENT-T/C | 0.00 | 17.05 | 13908 |
| 19211 S | ULLIVAN POWER | s & co | | | | | |
| | 128231 | audit services | 001-5010-220.0410 | ANNUAL AUDIT | 0.00 | 16,362.00 | 13908 |
| | 128231 | audit services | 001-5050-120.0171 | CONSULTANT FEES | 0.00 | 166.00 | 13908 |
| | | | | | 0.00 | 16,528.00 | |
| 19188 S | URPASS CHEMIC | AL CO INC | | | | | |
| | 352537 | chemicals | 003-8330-360.1140 | SODIUM HYPOCHLORITE | 0.00 | 3,835.61 | 13908 |
| 20010 T | AKE A POWDER | INC | | | | | |
| | 7964 | electronic mechanism,frt | 001-6045-320.0744 | METER MAINT | 0.00 | 354.50 | 139088 |
| 20002 T | IMES ARGUS AS | SOC INC | | | | | |
| | 1705 | advertise transportation | 001-5010-230.0510 | ADVERTISING/PRINTING | 0.00 | 88.48 | 13908 |
| | 1759 | advertise agenda 11/24 | 001-5010-230.0510 | ADVERTISING/PRINTING | 0.00 | 121.80 | |
| | 1786 | advertise task force | 001-5010-230.0510 | ADVERTISING/PRINTING | 0.00 | 115.94 | |
| | 2448 | advertise task force | 001-5010-230.0510 | ADVERTISING/PRINTING | 0.00 | 107.44 | |
| | 2504 | advertise agenda 12/1 | 001-5010-230.0510 | ADVERTISING/PRINTING | 0.00 | 165.30 | 13908 |

City of Barre Accounts Payable Warrant/Invoice Report # 21-23

By check number for check acct 01(GENERAL FUND) and check dates 12/09/20 thru 12/09/20

Vendor

| PO | Invoice | Invoice | Account | Account | PO | Invoice | |
|---------|---------------|--|-----------------------|-------------------|--------|------------|--------|
| Number | Number | Description | Number | Description | Amount | Amount | Check |
| | | | | | | | |
| | | | | | 0.00 | 598.96 | |
| | | | | | 0.00 | 0,0,0,0 | |
| 20077 Т | REASURER, ST. | ATE OF VERMONT | | | | | |
| | 62668 | operating fee | 002-8220-120.0172 | PERMIT TO OPERATE | 0.00 | 5,820.17 | 139090 |
| | | | | | | | |
| 21002 U | NIFIRST CORP | | | | | | |
| | 4540115 | uniform rental | 001-8050-320.0743 | TRUCK MAINT - STS | 0.00 | 69.00 | |
| | 4540115 | uniform rental | 001-8050-340.0940 | CLOTHING | 0.00 | 174.28 | |
| | 4540115 | uniform rental | 002-8200-340.0940 | CLOTHING | 0.00 | 87.76 | |
| | 4540115 | uniform rental | 003-8300-340.0940 | CLOTHING | 0.00 | 53.10 | |
| | 4540117 | uniform rental | 002-8200-340.0940 | CLOTHING | 0.00 | 70.13 | 139091 |
| | | | | | 0.00 | 454.27 | |
| | | | | | | | |
| 22036 V | EPC | | | | | | |
| | 113020 | TIF education increment | 001-4005-405.4005 | GENERAL TAXES | 0.00 | 1,646.72 | 139092 |
| | | | | | | | |
| | | | | | | | |
| | | | Report Total | | | 274,243.12 | |
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| | | Treasurer of City of Barre, e is due to the several per | | • | | | |
| | | reon the sum against each n | | | | | |
| | | and sufficient vouchers sup | | | | | |
| | | ng \$ ***274,243.12 | porcing one payments | | | | |
| | | be your order for the payme | nts of these amounts. | • | | | |
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Permit Administrator City of Barre 6 N. Main Street Barre, VT 05641 Phone: (802) 476-0245

Fax: (802) 476-0263

| Permit Type | Owner | Property Address | Permit Description |
|-------------------|--|---|---|
| I cilim type | | r reperty r tual coc | |
| Building Permit | PLJ, LLP c/o Chad Bell | 86 Maple Avenue | Replacing decks and post on two story porch |
| | | | |
| Electrical Permit | Barbara Trowbridge - Estate | 130 Prospect Street | New 100 Amp Service - Tree came down taking out original service Lic #EM2838 |
| | | | |
| Electrical Permit | JARVIS TIMOTHY | 24 EASTERN AV | Remodel 2nd floor 2 apartments - new electrical Lic #EM04235 |
| Electrical Permit | Daniel Skiba | 32 Jefferson Street | Rewite to code add new panels and service Lic #EM4870 |
| | | | |
| Electrical Permit | Daniel Skiba | 32 Jefferson Street | Rewite to code add two new panels and service Lic #EM4870 |
| | | | |
| Electrical Permit | Central Vermont Habitat For Humani | ty 11 HIGHLAND AV | Rewire entire house Lic #EM04444 |
| | | | |
| | | | Vacant Building Registration for period of January 1, 2021 thru June |
| Vacant Building | Charlotte O'Hara | 217 Merchant Street | 30, 2021 |
| | | | |
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| | Building Permit Electrical Permit Electrical Permit Electrical Permit | Building Permit PLJ, LLP c/o Chad Bell Electrical Permit Barbara Trowbridge - Estate Electrical Permit JARVIS TIMOTHY Electrical Permit Daniel Skiba Electrical Permit Daniel Skiba Electrical Permit Central Vermont Habitat For Humani | Building Permit PLJ, LLP c/o Chad Bell 86 Maple Avenue Electrical Permit Barbara Trowbridge - Estate 130 Prospect Street Electrical Permit JARVIS TIMOTHY 24 EASTERN AV Electrical Permit Daniel Skiba 32 Jefferson Street Electrical Permit Central Vermont Habitat For Humanity 11 HIGHLAND AV |



"Granite Center of the World"

Janet E. Shatney, Planning Director Planning, Permitting & Assessing <u>PPADirector@barrecity.org</u> Direct Line (802) 477-1465 6 N. Main St., Suite 7 Barre, VT 05641 Office Telephone (802) 476-0245

INTEROFFICE MEMORANDUM

TO: City Council

CC: Steven E. Mackenzie, P.E., Manager

FROM: Janet E. Shatney, Planning Director

DATE: December 2, 2020

RE: Request to Ratify Grant Funding Request for Hazard Mitigation Plan Development

VEM (Vermont Emergency Management) is in the process of developing a grant application to fund a LHMP (Local Hazard Mitigation Plan) update [or new plan development] under FEMA's Building Resilient Infrastructure and Communities (BRIC) grant program. This application they are preparing will allow municipalities such as ours to contract out the work of updating our Plan. Because we have an approved Plan (approved by FEMA on Dec. 7, 2017 and expires on December 7, 2022), we have the ability to apply for other FEMA mitigation grant opportunities.

FEMA funding will cover 75% of the plan update costs, and we will be responsible for 25% of those costs. That 25% of the funding we are applying for is covered by the line item in the Planning budget under my Grant Match line.

The commitment letter was due by December 4, 2020, and I wanted to take advantage of this opportunity. The letter I drafted for the City Manager's signature was submitted on December 1, 2020 and is attached for your use.

This memo is a request to ratify approval to apply for funding with VEM for updating the City's LHMP beginning in early 2022.

Should you have any further questions, please do not hesitate to contact me, thank you.



"Granite Center of the World"

Steven E. Mackenzie, P.E. City Manager manager@barrecity.org 6 N. Main St., Suite 2 Barre, VT 05641 Office Telephone (802) 476-0240 Facsimile (802) 476-0264

December 1, 2020

Stephanie A. Smith, MUPP State Hazard Mitigation Officer Vermont Emergency Management 45 State Drive Waterbury, VT 05671-1300

Via Email only to Stephanie.A.Smith@vermont.gov; 2 pages

RE: Hazard Mitigation Assistance (HMA) Sub-application Local Match Commitment Letter Local Hazard Mitigation Plan Grant

Dear Ms. Smith:

Barre City's Local Hazard Mitigation Plan received FEMA approval on December 7, 2017, and therefore expires on December 7, 2022. With our plan expiring in the next 2 years, we are very interested in applying for grant funds to assist us with a plan update at the beginning of the 2022 calendar year. As part of the Hazard Mitigation Assistance Program process, a local match funding commitment is required. This letter serves as the City of Barre's commitment to meet the local match fund requirements for this grant.

| Source of Local Match Commitment Funds: | Local Agency Funding | Other Agency Funding | Private Nonprofit Funding □ | In-Kind Match ⊠ |
|---|---|----------------------------|--------------------------------------|-----------------------|
| Name of Local Match Commitment Funding Source: | Financial Match Source: Planning Department's Grant Match line In-Kind Match Source: Staff time for hiring a consultant and plan coordination/development tasks Volunteer time at planning meetings and travel | | | |
| Total Project Cost: | \$ 10,150.00 | | | |
| Requested Federal Share (75%): | \$ 7,612.00 | | | |
| Local Match Commitment (25%): | \$ 2,537.50 | | | |

Ms. Stephanie A. Smith Hazard Mitigation Officer December 1, 2020 Page 2 of 2

We understand that in order for match to be accepted, it must be allowable, reasonable, allocable, consistently applied, and included in the approved budget. We are aware that appropriate documentation is required to record the cost match being provided. The records of all cash and in-kind contributions, including volunteer time will be documented.

We are aware that none of the cash or in-kind contributions can be paid from a federally funded source (including salaries) or currently being utilized as a cost match toward another federal grant.

Please contact Janet E. Shatney, Planning Director at (802) 476-1465, and/or PPADirector@barrecity.org with questions.

Sincerely,

Steven E. Mackenzie, P.E., City Manager (802) 476-0240 | Manager@barrecity.org



"GRANITE CENTER OF THE WORLD"

Stephanie L. Quaranta, C.P.R.P. A.D. Buildings & Community Services

20 Auditorium Hill Barre, VT 05641 City: (802) 476-0257 Fax: (802) 476-0271

Email: squaranta@barrecity.org

To:

Steven Mackenzie, City Manager

Barre City Council

From: Stephanie L. Quaranta, A.D. Buildings & Community Services

Date: December 1, 2020

Subj: VOREC grant application – request to apply

I submitted a letter of interest covering support funding for Lifeguard and Swim Instructor certification costs that would help our youth seek gainful summer employment. Other areas were funding to assist families with the costs of season passes and swim lessons. The outdoor recreation benefits of the swimming pool and the positive impact on the community and economy were stated. Enclosed is a proposal template.

I am requesting permission to apply for this VOREC grant administered through the Vermont Community Foundation. The amount of the grant is \$10,000. The VCF is collaborating with VOREC in support of outdoor recreation in VT communities. These funds are coming from their COVID relief Fund, specifically the initiative focused on entrepreneurship.

I am sure there will be a quick turnaround time so I am seeking permission to proceed.

Outdoor Recreation Proposal Template

You are being invited to submit this proposal because of your leadership to support outdoor recreation in your community. These are flexible grants meant to build organizational capacity with the goal of increasing the number of "outdoor recreation friendly communities" in Vermont. We will be collaborating closely with the Vermont Outdoor Recreation Economic Council (VOREC) as we make these grants. The grant period will go from December 2020 through December 31, 2021. If you have questions, please contact Chelsea Bardot Lewis at clewis@vermontcf.org.

CONTACT INFORMATION

Organization Name:

Primary Contact Name:

Mailing address

Phone

Email

PROPOSAL NARRATIVE

Region: Please describe your region of focus.

Describe the opportunity you see: What are your current priorities and how would you anticipate using these funds? How will funding build organizational capacity to support outdoor recreation? How will you ensure equity, inclusivity and diversity?

AMOUNT REQUESTED (up to \$10,000):

PROJECT BUDGET: Please attach a budget showing use of funds for the amount requested

REPORTING: We look forward to staying engaged with you and learning alongside you throughout the course of 2021. We will ask that you submit a report via the Online Grants Manager (www.vermontcf.org/OGM) no later than 45 days after grant funds are fully expended, or the end of the grant period, whichever comes first. Reporting metrics will be co-created with the grantees included in this initiative, and we will be in touch to develop those by the end of 2020.

Suggested reporting metrics: What 2-3 impact metrics do you think are most important to collect to track the impact of this grant on supporting outdoor recreation?

ORGANIZATIONAL FINANCIALS: Please attach a P&L for your most recent fiscal year



"Granite Center of the World"

Carolyn S. Dawes City Clerk/Treasurer 6 N. Main St., Suite 6 P. O. Box 418 Barre VT 05641 Telephone (802) 476-0242 FAX (802) 476-0264 cdawes@barrecity.org

To: Mayor, Councilors, Manager From: Carol Dawes, clerk/treasurer

Date: December 4, 2020

Re: FY22 proposed budget review

Below are my notes regarding the revenue and expenses lines and departments that are under my control or on my radar. The line numbers match up the attached pages from the budget spreadsheet.

REVENUES:

| Line | Line title | FY22 | Notes |
|-------|-------------------------|-----------|---|
| # | | proposed | |
| 2 | Delinquent taxes | \$0.00 | We don't project delinquent tax revenue, as it's not predictable. As a general rule our total tax revenue runs right around 100%. |
| 5 | Voter Approved Assist. | \$134,601 | Council isn't waiving requirement for petitions, so not expecting any changes from FY21 |
| 11-18 | Business revenue | \$13,702 | Decrease reflects no more animal licenses (approx \$600/year). Also reduction for less taxi drivers, and possible reduction in restaurant/liquor licenses |
| 23 | Capstone PILOT | \$24,000 | PILOT is based on formula included in MOU following construction of Gable Place campus. Annual escalator equal to percentage increase in budget. |
| 29 | Animal control licenses | \$5,500 | Reflects FY20 actuals |
| 32 | Act 68 admin revenue | \$15,500 | Difficult to estimate, as it depends on timely filing of homestead declarations and rebate paperwork. Late filings generate fees for the City to help cover costs associated with processing and issuing revised tax bills. The increase represents past performance. |
| 34 | Vehicle registration | \$350 | The City processes registration renewals and receives \$3/renewal. Renewals down for FY21 due to COVID and people not being able to come into the office. |
| 35 | Delinquent tax fees | \$42,000 | FY20 low due to waiving delinquent late fees April – June. The FY22 proposed budgeted amount is more in line with past years. |

| Line | Line title | FY22 | Notes |
|-------|-------------------------------|----------------------------|--|
| # | | proposed | |
| 36 | Meters | \$80,000 | FY20 and F21 numbers depressed due to parking moratoriums and nobody in the downtown because of COVID. Meter fee increases not yet in place. The FY22 proposed budget should be on target. |
| 37 | Green MT Passports | \$50 | We sell GM passports which allow seniors and retired military to visit state parks for free for life. Passports sell for \$2, so revenue is negligible. |
| 38 | Parking permits | \$85,000 | We've seen an increase over the past few years due to annual fee escalator and more people transitioning from feeding meters to purchasing permits. However, we're not sure what the impact of COVID and tele-working will have on the state's usual permit purchases, so reduced the FY22 budget. |
| 39 | Marriage licenses | \$600 | City gets \$10 for each license sold. |
| 40 | Miscellaneous income | \$4,000 | Mostly for copies of non-land record documents, including tax bills. We're sending more and more of these electronically at no charge, so reduction in budget is warranted. |
| 42 | Recording fees | \$75,000 | We saw a substantial increase a couple years ago when the legislature approved increasing recording fees by 37%. |
| 46 | Vault fees | \$1,000 | Charges for time spent in the vault doing land records research. This likely will be reduced as more people are researching on-line. |
| 52 | Credit card processing fees | \$4,000 | Increase due to more credit card payment options during COVID. Will likely continue to be a popular choice. |
| 54 | EV charging stations | \$300 | With the Pearl Street station off-line and less vehicles in the downtown, we're seeing less usage of the Merchant's Row station. This projected budget number also takes into consideration Council's discussions on doing away with Chargepoint contract. |
| 60-61 | Delinquent MAR & tax interest | \$2,600 and \$26,000 | Reflect prior years' actual numbers. |
| 64 | Parking tickets | \$31,500 | Reflects plans to increase collections efforts of unpaid tickets, and increased parking ticket fines, which haven't gone into effect yet. |

EXPENSES:

| Line | Line title | FY22 | Notes |
|-------------|-----------------------|-----------|---|
| # | | proposed | |
| 232- 236 | Elections | \$8,250 | Our elections budgets fluctuate depending on whether we're in a general election cycle or not. FY22 is not a general election year, so expenses are lower. |
| 238- 261 | City Clerk | \$266,395 | The increase reflected in the FY22 proposed budget is entirely tied to moving the delinquent clerk position from the Finance Department to the Clerk Department to reflect current supervisory structure. When comparing nonpersonnel related expenses in the Clerk's office budget, the expenses are actually being reduced by \$500 or 1.4%. That includes a significant (\$4,000) increase in credit card fees, which are offset by increased credit card fee revenue. |
| 923 | VGM parking lot lease | \$15,965 | This amount is calculated each year based on the 2015 MOU between the City and the VT Granite Museum. There is an annual escalator in the lease price, based on the CPI-U, and the City reimburses the museum for the property taxes on the parking lot. |

FY22 GF Budget - DRAFT #1 UPDATED 10-12-20 (sem)

HIGHLIGHTED LINES TO BE REVIEWED BY CLERK 12/8/20

| Line No: | Account No | Account Description | | FY 22 Proposed | | FY 21 Approved (8-10-2020) | | FY 20 Un-Audited (9-21-2020) | | FY 20 Approved | | FY 19 Audited 12-13-19) |
|-------------|---------------------|--|----------|-------------------|----------|----------------------------------|----------|------------------------------------|----------|-------------------|----------|-------------------------------|
| 1 | (4005-405) TAX REVE | NUF | | | | | | | | | | |
| 2 | 001-4005-405.4002 | Delinquent Taxes | \$ | _ | \$ | - | \$ | 756,587 | \$ | - | \$ | 776,954 |
| 3 | 001-4005-405.4005 | GENERAL TAXES | \$ | 9,346,139 | \$ | 9,008,072 | | 7,611,054 | | 8,454,190 | \$ | 7,393,744 |
| 4 | 001-4005-405.4008 | Washington County Tax | \$ | 42,305 | \$ | 41,073 | | 39,921 | | 39,921 | \$ | 38,739 |
| 5 | 001-4005-405.4009 | Voter Approved Assistance | \$ | 134,601 | \$ | 134,601 | | 159,401 | | 161,901 | | 142,901 |
| 6 | 001-4005-405.4010 | CV Public Safety Authority | \$ | - | \$ | 26,500 | | , - | \$ | - | \$ | 31,800 |
| 7 | 001-4005-405.4011 | BADC Rock Solid Program Ballot Item | \$ | - | \$ | 40,000 | \$ | - | \$ | - | \$ | - |
| 8 | Sub Total | · · | \$ | 9,523,045 | \$ | 9,250,246 | \$ | 8,566,963 | \$ | 8,656,012 | \$ | 8,384,138 |
| 9 | | | | | | | | | | | | |
| 10 | (4010-410) BUSINESS | REVENUE | | | | | | | | | | |
| 11 | 001-4010-410.4010 | Liquor Licenses | \$ | 2,516 | \$ | 2,960 | \$ | 2,845 | \$ | 3,700 | \$ | 3,445 |
| 12 | 001-4010-410.4011 | Miscellaneous Licenses | \$ | 816 | \$ | 960 | \$ | 1,330 | \$ | 1,200 | \$ | 1,002 |
| 13 | 001-4010-410.4012 | Restaurant Licenses | \$ | 2,720 | \$ | 3,200 | \$ | 3,360 | \$ | 4,000 | \$ | 3,450 |
| 14 | 001-4010-410.4014 | Taxicab and Driver Licenses | \$ | 1,360 | \$ | 1,600 | \$ | 756 | \$ | 1,500 | \$ | 2,760 |
| 15 | 001-4010-410.4015 | Theater Licenses | \$ | 170 | \$ | 200 | \$ | 252 | \$ | 250 | \$ | 240 |
| 16 | 001-4010-410.4016 | Trucking, Rubbish and Waste | \$ | 3,264 | \$ | 3,840 | \$ | 6,140 | \$ | 4,800 | \$ | 4,570 |
| 17 | 001-4010-410.4017 | Entertainment Licenses | \$ | 2,856 | \$ | 3,360 | \$ | 2,682 | \$ | 3,800 | \$ | 4,154 |
| 18 | 001-4010-410.4018 | Video Machine Licenses | \$ | - | \$ | - | \$ | - | \$ | 1,300 | \$ | 665 |
| 19 | Sub Total | | \$ | 13,702 | \$ | 16,120 | \$ | 17,365 | \$ | 20,550 | \$ | 20,286 |
| 20 | | | | | | | | | | | | |
| 21 | | AYMENTS IN LIEU OF TAXES) | | | | | | | | | | |
| 22 | | VHFA - In Lieu of Taxes | \$ | - | \$ | - | \$ | - | \$ | 4,000 | | - |
| 23 | | Capstone - PILOT | \$ | 24,000 | | 23,000 | \$ | 22,948 | \$ | 22,000 | | 22,108 |
| 24 | | Barre Housing - PILOT | \$ | 45,000 | \$ | 30,000 | \$ | 45,377 | | 58,000 | | 51,200 |
| 25 | | State of Vermont - PILOT | \$ | 240,000 | \$ | 240,000 | | 240,961 | | 220,000 | | 222,988 |
| 26 | | | \$ | 309,000 | \$ | 293,000 | \$ | 309,286 | \$ | 304,000 | \$ | 296,296 |
| 27 | | | | | | | | | | | | |
| 28 | ` ' | Animal Cambral Linears | <u> </u> | F F00 | ۲. | 6.000 | ¢ | F 466 | <u>,</u> | 0.000 | ċ | 7 220 |
| 29 | | Animal Control Licenses | \$ | 5,500 | \$ | 6,000 | \$ | 5,466 | | 8,000 | | 7,320 |
| 30 | | Tax Equalization | | n/a | | n/a | \$ | 3,323 | | - | \$ | 3,320 |
| 31 | | Hold Harmless | خ | n/a | ۲ | n/a | \$ \$ | 7,369 | \$ ¢ | 12,000 | \$ \$ | 6,214 |
| 32 | | Act 68 Administrative Revenue | \$ | 15,500 | | 12,000 | Ψ. | 15,601 | | 12,000 | т | 15,972 |
| 33 | | Building & Zoning Permits Vehicle Registration (City Portion) | \$ \$ | 48,000 | \$ | 50,000 | \$ | 48,749 | | • | \$ ¢ | 46,263 |
| 34 | | Vehicle Registration (City Portion) | \$ \$ | 350 42,000 | \$ ¢ | 450 42,000 | \$ \$ | | \$ ¢ | 450 42,000 | | 352 |
| 35 | | Delinquent Tax Collector Fees | \$ ¢ | 80,000 | \$ | | | 24,152 | \$ ¢ | | \$ ¢ | 38,322 |
| 36 37 | | Meters Green Mountain Passports | \$ ¢ | • | \$ \$ | 80,000 100 | \$ \$ | 73,499 | \$ \$ | 115,000 100 | \$ \$ | 97,149 |
| 38 | | Green Mountain Passports Parking Pormits | \$ \$ | 50 85,000 | | 95,000 | \$ \$ | 36 86,061 | | | \$ \$ | 48 86,489 |
| 58 | 001-4030-430.4038 | Parking Permits | Ş | 00,000 | Ş | 95,000 | Ş | 90,091 | Ş | 75,000 | Ş | 00,409 |

FY22 GF Budget - DRAFT #1 UPDATED 10-12-20 (sem)

HIGHLIGHTED LINES TO BE REVIEWED BY CLERK 12/8/20

| Line | Account No | Account Description | | FY 22 | | FY 21 Approved | | FY 20 Un-Audited | | FY 20 | | FY 19 Audited |
|---|---|--|----------|---|--|--|----------------------|---|----------------------------------|---|-------------------------------|---|
| No. | Account No | Account Description | | Proposed_ | | (8-10-2020) | | (9-21-2020) | | Approved | | (12-13-19) |
| 39 | 001-4030-430.4039 | Marriage Licenses (City Portion) | \$ | 600 | \$ | 700 | \$ | 580 | \$ | 700 | \$ | 564 |
| 40 | 001-4030-430.4040 | Miscellaneous Income | \$ | 4,000 | \$ | 4,500 | \$ | 3,760 | \$ | 3,000 | \$ | 5,090 |
| 41 | 001-4030-430.4041 | Police Dept Public Reports Fees | \$ | 5,000 | | 5,000 | | 5,100 | | 5,000 | \$ | 4,410 |
| 42 | 001-4030-430.4042 | Recording Fees | \$ | 75,000 | | 75,000 | | 73,060 | | 60,000 | | 53,742 |
| 43 | 001-4030-430.4043 | Recreation (Rental) Fees (Rotary Park) | \$ | 1,000 | \$ | 750 | \$ | 868 | \$ | 1,000 | \$ | 1,506 |
| 44 | 001-4030-430.4044 | Swimming Pool Admissions/CY20 Day Camp Fees | \$ | 14,000 | | - | \$ | 8,591 | \$ | 12,500 | | 12,738 |
| 45 | 001-4030-430.4045 | BOR Concession Fees | \$ | 1,500 | | 1,250 | \$ | - | \$ | 2,250 | | - |
| 46 | 001-4030-430.4046 | Vault Fees | \$ | 1,000 | \$ | 1,200 | \$ | 883 | \$ | 1,000 | \$ | 934 |
| 47 | 001-4030-430.4048 | Cell Tower Fees (75%; 25% to Civic Center Fund) | \$ | 46,818 | | 46,050 | | 75,775 | \$ | 110,760 | | 107,198 |
| 48 | 001-4030-430.4049 | Fire Alarm (Master Box) Maint Fees | \$ | 14,000 | \$ | 15,000 | \$ | 14,025 | \$ | 12,000 | \$ | 13,650 |
| 49 | 001-4030-430.4051 | Rental Property Registration (May-April) | \$ | 110,000 | \$ | 100,000 | \$ | 110,025 | \$ | 100,000 | \$ | 97,954 |
| 50 | 001-4030-430.4052 | Rental Permits - Delinquent Fees | \$ | 1,000 | \$ | 1,000 | \$ | 2,591 | \$ | 1,000 | | 1,281 |
| 51 | 001-4030-430.4055 | Burn Permits | \$ | 3,500 | \$ | 3,500 | \$ | 3,585 | \$ | 3,500 | \$ | 3,585 |
| 52 | 001-4030-430.4056 | Credit Card Processing Fees | \$ | 4,000 | \$ | 2,000 | \$ | 3,659 | \$ | 2,000 | \$ | 1,949 |
| 53 | 001-4030-430.4057 | FD Public Report Fee | \$ | 100 | \$ | 100 | \$ | 80 | \$ | 100 | \$ | - |
| 54 | 001-4030-430.4058 | EV Charging Stations | \$ | 300 | \$ | 400 | \$ | 839 | \$ | 300 | \$ | 649 |
| 55 | 001-4030-430.4059 | Time of Sale Inspection Fee | \$ | 3,500 | \$ | - | \$ | 275 | \$ | - | \$ | - |
| 56 | Sub Total | | \$ | 561,718 | | 542,000 | \$ | 568,236 | \$ | 637,660 | \$ | 606,699 |
| 57 | | | - | | | | | | | | | |
| 58 | (4060-460) FINES AN | D PENALTIES | | | | | | | | | | |
| 59 | 001-4060-460.4061 | City Ord. Violations (Traffic Control, Towing Fees, Muni & Civil Fines) | \$ | 2,500 | \$ | 1,000 | \$ | 3,012 | \$ | 1,000 | \$ | 3,735 |
| | | | | | | | | | | | _ | 2,846 |
| 60 | 001-4060-460.4062 | Del MAR Interest Penalty | \$ | 2,600 | \$ | 2,600 | \$ | 3,560 | \$ | 2,600 | Ş | 2,040 |
| 60 61 | 001-4060-460.4062 001-4060-460.4063 | | \$ \$ | 2,600 26,000 | | 2,600 35,000 | | 3,560 23,329 | • | 2,600 35,000 | | 26,094 |
| | 001-4060-460.4063 | Del MAR Interest Penalty | Y | , | \$ | , | \$ | • | \$ | , | \$ | • |
| 61 | 001-4060-460.4063 | Del MAR Interest Penalty Delinquent Tax Interest | \$ | 26,000 | \$ \$ | 35,000 | \$ | 23,329 | \$ \$ | 35,000 | \$ | 26,094 |
| 61 62 | 001-4060-460.4063 001-4060-460.4064 | Del MAR Interest Penalty Delinquent Tax Interest Traffic Tickets - Judicial Bureau | \$ | 26,000 7,500 | \$ \$ | 35,000 3,000 | \$ | 23,329 8,008 | \$ \$ | 35,000 3,000 | \$ | 26,094 2,689 |
| 61 62 64 | 001-4060-460.4063 001-4060-460.4064 001-4060-460.4066 | Del MAR Interest Penalty Delinquent Tax Interest Traffic Tickets - Judicial Bureau | \$ \$ | 26,000 7,500 31,500 | \$ \$ \$ | 35,000 3,000 30,000 | \$ \$ \$ | 23,329 8,008 24,780 | \$ \$ \$ | 35,000 3,000 55,000 | \$ \$ \$ | 26,094 2,689 33,997 |
| 61 62 64 66 | 001-4060-460.4063 001-4060-460.4064 001-4060-460.4066 Sub Total | Del MAR Interest Penalty Delinquent Tax Interest Traffic Tickets - Judicial Bureau | \$ \$ | 26,000 7,500 31,500 | \$ \$ \$ | 35,000 3,000 30,000 | \$ \$ \$ | 23,329 8,008 24,780 | \$ \$ \$ | 35,000 3,000 55,000 | \$ \$ \$ | 26,094 2,689 33,997 |
| 61 62 64 66 67 | 001-4060-460.4063 001-4060-460.4064 001-4060-460.4066 Sub Total | Del MAR Interest Penalty Delinquent Tax Interest Traffic Tickets - Judicial Bureau | \$ \$ | 26,000 7,500 31,500 70,100 | \$ \$ \$ | 35,000 3,000 30,000 71,600 | \$ \$ \$ | 23,329 8,008 24,780 62,688 | \$ \$ \$ \$ | 35,000 3,000 55,000 96,600 | \$ \$ \$ | 26,094 2,689 33,997 69,360 |
| 61 62 64 66 67 128 129 | 001-4060-460.4063 001-4060-460.4064 001-4060-460.4066 Sub Total | Del MAR Interest Penalty Delinquent Tax Interest Traffic Tickets - Judicial Bureau | \$ \$ | 26,000 7,500 31,500 70,100 #REF! | \$ \$ \$ | 35,000 3,000 30,000 71,600 | \$ \$ \$ | 23,329 8,008 24,780 62,688 | \$ \$ \$ \$ | 35,000 3,000 55,000 96,600 | \$ \$ \$ | 26,094 2,689 33,997 69,360 |
| 61 62 64 66 67 128 129 | 001-4060-460.4063 001-4060-460.4064 001-4060-460.4066 Sub Total | Del MAR Interest Penalty Delinquent Tax Interest Traffic Tickets - Judicial Bureau | \$ \$ | 26,000 7,500 31,500 70,100 #REF! | \$ \$ \$ | 35,000 3,000 30,000 71,600 | \$ \$ \$ | 23,329 8,008 24,780 62,688 | \$ \$ \$ \$ | 35,000 3,000 55,000 96,600 | \$ \$ \$ | 26,094 2,689 33,997 69,360 |
| 61 62 64 66 67 128 129 130 | 001-4060-460.4063 001-4060-460.4064 001-4060-460.4066 Sub Total REVENUE TOTAL | Del MAR Interest Penalty Delinquent Tax Interest Traffic Tickets - Judicial Bureau | \$ \$ | 26,000 7,500 31,500 70,100 #REF! | \$ \$ \$ \$ | 35,000 3,000 30,000 71,600 | \$ \$ \$ \$ | 23,329 8,008 24,780 62,688 | \$ \$ \$ \$ | 35,000 3,000 55,000 96,600 | \$ \$ \$ \$ | 26,094 2,689 33,997 69,360 |
| 61 62 64 66 67 128 129 130 232 233 | 001-4060-460.4063 001-4060-460.4064 001-4060-460.4066 Sub Total REVENUE TOTAL EXPENSES (5060) ELECTIONS | Del MAR Interest Penalty Delinquent Tax Interest Traffic Tickets - Judicial Bureau Parking Tickets | \$ \$ | 26,000 7,500 31,500 70,100 #REF! #REF! | \$ \$ \$ | 35,000 3,000 30,000 71,600 #REF! #REF! | \$ \$ \$ \$ | 23,329 8,008 24,780 62,688 #REF! | \$ \$ \$ \$ | 35,000 3,000 55,000 96,600 12,528,689 6.88% | \$ \$ \$ \$ | 26,094 2,689 33,997 69,360 12,007,386 |
| 61 62 64 66 67 128 129 130 232 233 234 | 001-4060-460.4063 001-4060-460.4064 001-4060-460.4066 Sub Total REVENUE TOTAL EXPENSES (5060) ELECTIONS 001-5060-100.0110 | Del MAR Interest Penalty Delinquent Tax Interest Traffic Tickets - Judicial Bureau Parking Tickets Salaries and Wages | \$ \$ | 26,000 7,500 31,500 70,100 #REF! #REF! | \$ \$ \$ \$ | 35,000 3,000 30,000 71,600 #REF! #REF! | \$ \$ \$ | 23,329 8,008 24,780 62,688 #REF! #REF! | \$ \$ \$ \$ | 35,000 3,000 55,000 96,600 12,528,689 6.88% | \$ \$ \$ \$ | 26,094 2,689 33,997 69,360 12,007,386 |
| 61 62 64 66 67 128 129 130 232 233 234 235 | 001-4060-460.4063 001-4060-460.4064 001-4060-460.4066 Sub Total REVENUE TOTAL EXPENSES (5060) ELECTIONS 001-5060-100.0110 001-5060-360.1165 | Del MAR Interest Penalty Delinquent Tax Interest Traffic Tickets - Judicial Bureau Parking Tickets Salaries and Wages Program Materials | \$ \$ | 26,000 7,500 31,500 70,100 #REF! #REF! | \$ \$ \$ \$ | 35,000 3,000 30,000 71,600 #REF! 5,500 5,000 | \$ \$ \$ | 23,329 8,008 24,780 62,688 #REF! #REF! | \$ \$ \$ \$ | 35,000 3,000 55,000 96,600 12,528,689 6.88% 2,500 4,500 | \$ \$ \$ \$ | 26,094 2,689 33,997 69,360 12,007,386 4,942 4,768 |
| 61 62 64 66 67 128 129 130 232 233 234 235 | 001-4060-460.4063 001-4060-460.4064 001-4060-460.4066 Sub Total REVENUE TOTAL EXPENSES (5060) ELECTIONS 001-5060-100.0110 001-5060-360.1165 001-5060-360.1170 | Del MAR Interest Penalty Delinquent Tax Interest Traffic Tickets - Judicial Bureau Parking Tickets Salaries and Wages Program Materials | \$ | 26,000 7,500 31,500 70,100 #REF! #REF! | \$ \$ \$ \$ \$ \$ \$ | 35,000 3,000 30,000 71,600 #REF! 5,500 5,000 500 | \$ \$ \$ | 23,329 8,008 24,780 62,688 #REF! 2,742 4,740 132 | \$ \$ \$ \$ \$ \$ \$ \$ \$ | 35,000 3,000 55,000 96,600 12,528,689 6.88% 2,500 4,500 500 | \$ \$ \$ \$ \$ | 26,094 2,689 33,997 69,360 12,007,386 4,942 4,768 296 |
| 61 62 64 66 67 128 129 130 232 233 234 235 236 | 001-4060-460.4063 001-4060-460.4064 001-4060-460.4066 Sub Total REVENUE TOTAL EXPENSES (5060) ELECTIONS 001-5060-100.0110 001-5060-360.1165 001-5060-360.1170 | Del MAR Interest Penalty Delinquent Tax Interest Traffic Tickets - Judicial Bureau Parking Tickets Salaries and Wages Program Materials | \$ | 26,000 7,500 31,500 70,100 #REF! #REF! 3,000 5,000 250 8,250 | \$ \$ \$ \$ \$ \$ \$ | 35,000 3,000 30,000 71,600 #REF! #REF! 5,500 5,000 500 11,000 | \$ \$ \$ | 23,329 8,008 24,780 62,688 #REF! #REF! 2,742 4,740 132 7,614 | \$ \$ \$ \$ \$ \$ \$ \$ \$ | 35,000 3,000 55,000 96,600 12,528,689 6.88% 2,500 4,500 500 7,500 | \$ \$ \$ \$ \$ | 26,094 2,689 33,997 69,360 12,007,386 4,942 4,768 296 |
| 61 62 64 66 67 128 129 130 232 233 234 235 236 237 | 001-4060-460.4063 001-4060-460.4064 001-4060-460.4066 Sub Total REVENUE TOTAL EXPENSES (5060) ELECTIONS 001-5060-100.0110 001-5060-360.1165 001-5060-360.1170 Sub Total | Del MAR Interest Penalty Delinquent Tax Interest Traffic Tickets - Judicial Bureau Parking Tickets Salaries and Wages Program Materials | \$ | 26,000 7,500 31,500 70,100 #REF! #REF! 3,000 5,000 250 8,250 | \$ \$ \$ \$ \$ \$ | 35,000 3,000 30,000 71,600 #REF! #REF! 5,500 5,000 500 11,000 | \$ \$ \$ \$ \$ | 23,329 8,008 24,780 62,688 #REF! #REF! 2,742 4,740 132 7,614 | \$ \$ \$ \$ \$ \$ | 35,000 3,000 55,000 96,600 12,528,689 6.88% 2,500 4,500 500 7,500 | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 26,094 2,689 33,997 69,360 12,007,386 4,942 4,768 296 |

FY22 GF Budget - DRAFT #1 UPDATED 10-12-20 (sem)

HIGHLIGHTED LINES TO BE REVIEWED BY CLERK 12/8/20

| Line No. | Account No | Account Description | FY 22 Proposed | FY 21 Approved (8-10-2020) | FY 20 Un-Audited (9-21-2020) | FY 20 <u>Approved</u> | FY 19 Audited <u>(12-13-19)</u> |
|-------------|--------------------|-------------------------------------|---------------------|----------------------------------|------------------------------------|--------------------------|---------------------------------------|
| | 001-5070-110.0150 | FICA | \$ 13,086 | 10,690 | 9,289 | \$ 10,742 | 9,548 |
| | 001-5070-130.0180 | Training & Development | \$ 500 | \$ 750 | 265 | \$ | \$ 329 |
| | 001-5070-130.0182 | Travel & Meals | \$ 100 | \$ | \$ - | \$ | \$ 105 |
| | 001-5070-200.0214 | Telephone | \$ 1,500 | \$ • | \$ 1,447 | \$, | \$ 1,636 |
| | 001-5070-210.0312 | Office Machines Maintenance | \$ 200 | \$ | \$ 153 | \$ | \$ - |
| | 001-5070-220.0417 | Recording of Records | \$ 14,000 | \$, | \$ 12,458 | \$, | \$ 13,369 |
| | 001-5070-230.0510 | Advertising | \$ 4,000 | \$ 4,500 | | \$ | \$ 558 |
| | 001-5070-230.0511 | Credit Card Service Charges | \$ 7,000 | \$ 3,000 | \$ | \$, | \$ 2,761 |
| 252 | 001-5070-340.0944 | Glasses | \$ 658 | \$ 590 | \$ | \$ 570 | \$ 125 |
| 253 | 001-5070-350.1053 | Office Supplies | \$ 1, 500 | \$ 2,000 | \$ 981 | \$, | \$ 1,833 |
| 254 | 001-5070-360.1165 | Program Materials | \$ 3,500 | \$ 4,500 | \$ 2,939 | \$ 4,500 | \$ 3,508 |
| 255 | 001-5070-440.1240 | Computer Equipment and Software | \$ 500 | \$ 2,000 | \$ - | \$ 2,000 | \$ 2,434 |
| 256 | 001-9020-110.0151 | Health Insurance | \$ 34,655 | \$ 28,234 | \$ - | \$ 29,058 | \$ - |
| 257 | 001-9020-110.0152 | Life/Disability | \$ 1,501 | \$ 1,013 | \$ - | \$ 1,333 | \$ - |
| 258 | 001-9020-110.0153 | Dental Insurance | \$ 1,620 | \$ 1,388 | \$ - | \$ 1,285 | \$ - |
| 259 | 001-9030-110.0154 | Pension | \$ 11,016 | \$ 8,943 | \$ - | \$ 7,843 | \$ |
| 260 | Sub Total | | \$ 266,395 | \$ 223,443 | \$ 165,321 | \$ 223,805 | \$ 162,834 |
| 261 | | | 19.22% | -0.16% | 1.53% | 37.44% | |
| 922 | (9130) MISC ACCOUN | ITS | | | | | |
| 923 | 001-9130-360.1201 | VGM - South Parking Lot Lease | \$ 15,965 | \$ 15,500 | \$ 15,270 | \$ 14,800 | \$ 14,924 |
| 925 | 001-9130-360.1203 | Barre City Energy Committee | \$ 1,000 | \$ - | \$ 1,000 | \$ 1,000 | \$ 455 |
| 927 | 001-9130-360.1326 | Miscellaneous Expenses | \$ 10,000 | \$ - | \$ 1,065 | \$ - | \$ 347 |
| 930 | 001-9130-360.1371 | BCJC Stipend | \$ 7,000 | \$ 6,840 | \$ 6,840 | \$ -, | \$ 6,830 |
| 931 | 001-9130-360.1380 | Semp VCF Trust Income Assignment | \$ 50,000 | \$ 4,047 | \$ 61,567 | \$ 50,000 | \$ 59,950 |
| 932 | 001-9130-360.1381 | VT Youth Conservation Corps | \$ 7,500 | \$ - | \$ 7,500 | \$ 7,500 | \$ 15,000 |
| 934 | 001-9130-360.xxxx | Teen Center Staff & Misc. Allowance | \$ - | \$ - | \$ - | \$ - | |
| 935 | 001-9130-370.1380 | COVID-19 Materials | \$ 15,000 | \$ 15,000 | \$ 23,506 | | |
| 936 | 001-9130-370.1381 | COVID-19 Payroll | \$ - | \$ - | \$ 20,797 | | |
| 937 | 001-9130-370.1382 | COVID-19 FICA | \$ - | \$ - | \$ 1,581 | | |
| 938 | 001-9130-360.1206 | BADC Rock Solid Program Ballot Item | \$ - | \$ 40,000 | \$ - | | |
| 939 | Sub Total | | \$ 106,465 | \$ 81,387 | \$ 139,126 | \$ 80,140 | \$ 97,506 |
| 940 | | | 30.81% | 1.56% | 42.68% | -17.81% | |

947



"Granite Center of the World"

Carolyn S. Dawes City Clerk/Treasurer 6 N. Main St., Suite 6 P. O. Box 418 Barre VT 05641 Telephone (802) 476-0242 FAX (802) 476-0264 cdawes@barrecity.org

To: Mayor, Councilors, Manager From: Carol Dawes, clerk/treasurer

Date: December 3, 2020

Re: Good Samaritan voter-approved property tax exemption

As per 32 VSA §3840, when a "society or body of persons associated for a charitable purpose... owns real estate used exclusively for the purposes of the... organization, such real estate may be exempted from taxation... for a period not exceeding 10 years, if the town so votes." "...a town may vote additional periods of exemption not exceeding five years each."

Good Samaritan Haven has had voter-approved property tax exemption since its inception in 1985, and is due to have their exemption status expire on June 30, 2021. Under past circumstances such a ballot item request requires a petition with signatures from at least 10% of the City's registered voters, the total of which is currently 6,000.

However, under COVID, Council might want to consider waiving the petition requirement and treating it like the funding requests, in that those who have been approved in the past and are seeking level funding may have their request placed on the ballot upon submission of an application, request letter and supporting documents. As the voters have approved this property tax exemption since establishment of the Haven in 1985, the situation appears to be similar.

Approval history:

- Established in 1985, received approval for 10 years
- March 1995 annual meeting 5 year renewal
- Nothing in records for a vote in 2000. May have been skipped by mistake
- March 2005 annual meeting. 5 year renewal
- March 2011 annual meeting. 5 year renewal
- March 2016 annual meeting. 5 year renewal

I have invited GSH executive director Rick DeAngelis to attend Tuesday's meeting.



"Granite Center of the World"

Steven E. Mackenzie, P.E. City Manager 6 N. Main St., Suite 2 Barre, VT 05641 Telephone (802) 476-0240 FAX (802) 476-0264 manager@barrecity.org

MEMO

TO: City Council FR: The Manager DATE: 12/04/20

CC: TAC Committee; Bill Ahearn. DPW; Chief Bombardier, DC Eastman

SUBJECT: 12/08 Council Agenda Item 9.D:

Concept Proposal re: Speed Enforcement Initiative

Councilors:

Attached please find a Concept Proposal regarding a Speed Enforcement Initiative I'm spearheading as I mentioned a month so ago in my Manger's Report. While I consider this to be substantially complete, please consider this a "Work in Progress" at this time, as I have not yet circled back to vet this with the above Department Heads. In addition, I'd like to run this by the TAC for any feedback the Committee might have.

However, in order to avoid any further delay in following through with Council, I have placed on the 12/8 Agenda. I would appreciate Council reaction and feedback.

City of Barre Speed Enforcement Initiative Draft Concept Proposal

Overview:

The City Manager, Police Chiefs and Director of Public Works are in the process of collaborating to develop a trial program to address chronic vehicular speeding complaints on some of the more heavily traveled Streets within the City of Barre. This initiative generally consists of the following elements:

- 1. Delineation of Speed Enforcement Zones on selected problem Streets
- 2. Installation of high visibility Speed Enforcement Signage
- 3. Increased deployment of the RADAR Speed Carts within these Zones
- 4. Increased Speed Enforcement Directed Patrols within the identified Speed Zones.
- 5. Speed and Citation Data Collection to Monitor the effectiveness of the Enforcement Zones and program.

Details:

Speed Enforcement Zones will only be established on arterial and/or convectors streets with high traffic volumes subject to chronic speeding complaints. These Zones are not intended for installation on residential neighborhood streets. Installed signage would be 24" x 36" (?) black & white (black & yellow?) signs at both ends of each Enforcement Zone reading:

SPEED ENFORCEMENT ZONE

25 mph

The enforcement goal would be a minimum of 2 hours per day of directed patrols for speed monitoring and enforcement. That said, this patrol time would be spread across the enforcement Zones in effect at the time, and is not intended to be 2 hours per day at each Zone. Further, this patrol time will be as any shift officer can allocate the time during their shift; it will likely be in 15 to 30 +'- minute increments. The daily patrol time will be logged under a Case Number assigned by the Chief(s) so that it can be documented and monitored for effectiveness.

Street Selection

There are a number of Streets worthy of this initiative, but to start the program, the following streets are candidates for the first trial group:

- 1. Washington Street (Academy St. to Waterman St.)
- 2. Circle St. (Hale St. to Ayer St.)
- 3. Ayer St. (RR Tracks to Circle St.)
- 4. Maple Avenue (Seminary St. to Merchant St.)
- 5. Hill Street (Washington to Garden)
- 6. Merchant Street (Wellington to Rte. 14)

It remains to be determined how many Zones will be established to start. The suggested goal is a minimum of three. The above streets are the Manager's suggestions, but the Council or TAC may have input as to which streets are selected for the initial trial. In addition, there are likely other locations, but the above locations have been selected based on current public feedback/complains to make initial assessments the logistics and effectiveness of this trial program.

Schedule:

With the impending on-set of winter, it is unlikely the Zones can be established before spring (May 1?). In addition, the forthcoming hiring of an Engineering Technician in the Department of Public Works will provide a badly needed technical resource to assist with the signage acquisition, deployment and most importantly – speed cart baseline data collection and analysis to develop solid baseline speed data before the installation of the speed Zones. This will facilitate future monitoring assessments, and will also allow us time to yet this proposal before the Transportation Advisory Committee (TAC) as well.

In the meantime, baseline data will be collected by weekly rotating deployments of directed patrols as well as the speed cart throughout the proposed Speed Enforcement Zones. Once the enforcement Zones are established, the intent is to monitor data on a monthly basis in an effort to ultimately determine the effectiveness of this initiative. In addition, as with the trial speed table program initiated late fall, anecdotal feedback from the public will be helpful in the assessment to determine if this initiative is effective, and whether it is successful and should be expanded (contingent upon available staff resources)

Random patrols of varying duration will help to avoid enforcement "predictability" by motorists. While the random patrols will increase speed monitoring and enforcement visibility to motorists, the more unpredictable the monitoring, then the more likely we will increase the consciousness on motorists' part to responsibly manage speeds.



"Granite Center of the World"

Steven E. Mackenzie, P.E. City Manager 6 N. Main St., Suite 2 Barre, VT 05641 Telephone (802) 476-0240 FAX (802) 476-0264 manager@barrecity.org

MEMO

TO: City Council FR: The Manager DATE: 12/04/20

CC:

SUBJECT: 12/08 Council Agenda Item 9.E:

Social Media Policy Revisions

Councilors:

I have the above item on the 12/08 Agenda, but as I write his memo just before Friday packet preparation and distribution, I have yet to reconcile my notes from my November 5th meeting with the Council Social Media Working Group (Councilors Boutin, Reil) and invited Department Heads or representatives of those Departments with Facebook Pages. Over the week-end I will work to prepare the Policy revisions from that working session. I will also try to obtain some feedback/vetting from eth attendees such that I can forward Policy revisions by (late?) Sunday. Whether I'm successful in accomplishing all that or not, if I am able to provide a review document to the Council by Tuesday, but you feel you have had insufficient time to review/consider the document, we can defer this item to the 12/22 meeting.



Department of Public Works 6 North Main St Suite 1 Barre, VT 05641

Street Acceptance – Stowe St

To: Steven Mackenzie P.E. City Manager

From: William Ahearn P.E. Director Public Works and Engineering

Subject: City Acceptance of Stowe Street as a city street

Date: December 4, 2020

The City of Barre has the right and authority to accept or deny acceptance of streets constructed within the City limits. The purpose of the authority is to provide the capability to enforce appropriate legal interest, alignment, materials and construction standards for streets that will be maintained by the City.

In the approval of subdivision and lots, the City obtains rights of way for transportation and utilities. These rights of way are a prerequisite for City acceptance of a street. Stowe street has a clearly defined right of way that includes all of the existing street and extends further from its current terminus at 260 feet, to meet Gordon Lane at a distance of 150 feet and extends further to meet Crockett Street (paper) at a distance of 235 feet. There are two additional lots on the Stowe St right –of way (single owner) and five additional lots on the Crockett St right of way. The Stowe St ROW is a 2 rod (33 ft) width which will limit the pavement width to 22 feet maximum indefinitely.

Finding: There appears to be sufficient legal interest for the proper operation and maintenance of the street and City utilities in the street to accept the constructed portion of the street. In addition, there is significant supplemental value in future development potential that can be improved by the Acceptance Decision.

The existing street construction is an essentially straight road segment with adequate sight distance in both directions at Prospect St. Grades range from 2 to 6%, as you proceed southerly away from Prospect St.

Finding: The street grade and alignment are acceptable and pose no unusual issues or difficulties for normal maintenance or reconstruction if needed.

Materials and construction were modified and re-installed by the city in its street reconstruction program. The street was reconstructed in FY 12 with completion in late 2012. There was subsequent work in the intersection of Stowe and Prospect Sts. in 2017. The pavement condition is mostly good with a portion in fair condition (12'x80') showing some fatigue cracking. The street will be a candidate for an overlay within 8 years to preserve the existing pavement. This is very consistent with a projected pavement life for a street constructed to City standards which is 20 years. Water line replacement occurred prior to the street reconstruction and the sewer line was assessed and found to be in good condition in 2011.

Finding: The street and utilities were assessed in 2211 with reconstruction by the City in 2012. The current pavement conditions confirm adequate base and surface course preparation in those efforts. The street is in compliance with City of Barre recommended standards.

Based on findings in the four essential areas for acceptance, I recommend that the City Council accept 260 feet of Stowe St as a city street for full maintenance by the City effective on passage of a motion to accept by the City Council.

Attachments: Stowe St. pictures



Stowe St intersection facing East on Prospect St



Stowe St intersection facing West on Prospect St



Stowe St facing S across Prospect



"Granite Center of the World"

Janet E. Shatney, Planning Director Planning, Permitting & Assessing <u>PPADirector@barrecity.org</u> Direct Line (802) 477-1465 6 N. Main St., Suite 7 Barre, VT 05641 Office Telephone (802) 476-0245

INTEROFFICE MEMORANDUM

TO: City Council

CC: City Manager Steve Mackenzie, P.E.; City Clerk/Treasurer Carol Dawes

FROM: Janet E. Shatney, Planning Director

DATE: December 4, 2020

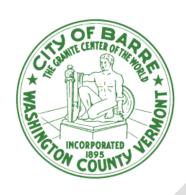
RE: Draft City-Wide Reappraisal RFP

In follow-up to a request of me by the City Manager, I have prepared this draft RFP (Request for Proposal) for a city-wide reappraisal discussion Tuesday evening.

This draft has been shared with the Contract Assessor, and I am waiting for comments from him. I have already been discussing this reappraisal with a member of the Tax Department who stated that they "wholeheartedly support a city-wide reappraisal particularly considering [our] last reappraisal was completed 16 years ago".

Note that according to the Department of Taxes, the requirements for reporting to them of our reappraisal are to submit a completed RA-309 form. The deadlines are January 1st is a notification date that we are done or will be done with the appraisal, so that PVR (Property Valuation and Review) has time to prepare the City's equalization information. The January 1st deadline is of the year that the reappraisal will go into effect. PVR wants to have the RA-309 form no later than May 1st prior to starting. Therefore, as the draft is written currently, the work wouldn't be done until calendar year 2022 at some point, so we would need to submit RA-309 in its entirety prior to December 31, 2021.

Thank you.



REQUEST FOR PROPOSALS FOR

2021 CITY-WIDE REAPPRAISAL

ISSUED BY

City of Barre, Vermont
Planning, Permitting & Assessing Office
6 N. Main Street, Suite 7
Barre, VT 05641

Date of Issue: January 1, 2021

Due Date for Proposal: June 1, 2021

2021 BARRE CITY CITY-WIDE REAPPRAISAL

Contents

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|---|---|
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REQUEST FOR PROPOSAL

The City of Barre is requesting proposals from qualified, licensed reappraisal Contractors to work with the City of Barre Assessing Team to complete a city-wide reappraisal of real taxable and nontaxable property for the 2023 Grand List.

The selected Contractor will be responsible for a thorough analysis of local real estate market conditions and review of the existing Computer Assisted Mass Appraisal (CAMA) data leading to the development of computer models for estimating the fair market value of all taxable property in the City of Barre.

Completed proposals will be accepted until **4:00 PM, June 1, 2021.** Any proposals received after this date and time will not be considered. All proposals must be signed by an official agent or representative Copies of this request for proposal may be obtained by calling Janet Shatney, Planning Director at (802) 477-1465, or by email at PPADirector@barrecity.org.

The City of Barre, Vermont reserves the right to refuse any or all bids.

INTRODUCTION

The City of Barre is situated centrally within Washington County. It is southeast of the capital City of Montpelier, and is 4 square miles, with 48.9 miles of roads. There were an estimated 9,052 residents as of the 2010 census, with an estimated median household income of \$39,187 for 2018.

We have a broad mix of land uses including residential, commercial, retail and industrial properties. There is a broad mix of housing that includes mobile homes, single family homes, 2+ multifamily housing, condominiums, town houses, multi-unit apartments. The City of Barre has one municipal TIF District, a Historic District, and a Designated Downtown District. Our 2019 CLA (Common Level of Appraisal) is 96.37%, the COD (Coefficient of Dispersion) is 11.89%.

For the 2020 Grand List there were 3,145 taxable parcels. The parcel breakout was as follows:

| R1 | 2,316 | I | 60 |
|-----|-------|----|-----|
| R2 | 4 | UE | 2 |
| MHU | 1 | F | 2 |
| MHL | 43 | O | 74 |
| C | 245 | M | 309 |
| CA | 89 | | |

There are 216 non-taxable properties. The selected Contractor will collect data and take pictures of these properties.

The City uses ProVal by Thomson Reuters, and the reappraisal project will be completed using this software.

DESCRIPTION OF PROJECT

The reappraisal project shall involve:

- An exterior measurement of each structure as well as an interior inspection¹ to gather pertinent data.
- One digital photo will be taken of each property, unless multiple structures are present.
- The development of new land schedules and neighborhood delineations to estimate land values for every site within the City.
- Collection and analysis of income and expense information and market rental data to update the income approach for commercial and industrial properties.
- Detailed analysis of residential sales over a three-year period to develop direct sale comparison and multiple Regression Analysis (MRA) approaches as well as formulating accurate, localized cost and depreciation schedules to develop a cost approach for all types of properties.

These, and any other applicable methods, shall be incorporated into existing ProVal software system and the existing property listing data will be reviewed to assure compliance with the new analyses.

The last reappraisal was completed in 2006, which was a partial, using data from the 2002 reappraisal, and inspecting most of those missed in 2002, resulting in a percentage increase on the rest bringing the CLA back to 100%. Prior to that, a city-side reappraisal was completed in 2002 by the then City Assessor, and before that one was completed in 1990.

PROJECT PURPOSE & OBJECTIVES

The objective of this reappraisal is to generate accurate, defensible estimates of the fair market value for every property in the City of Barre as of April 1, 2023. In addition, the models shall be integrated into the CAMA system so that future construction, subdivisions and changes to existing properties may be valued using the same methodologies.

SCOPE OF SERVICES

- a. The Contractor shall review existing CAMA property descriptions, neighborhood delineations, tax maps, zoning descriptions and other relevant information to understand the current assessment system.
- b. The Contractor shall analyze up to three (3) years of sales information, verifying the sales information and correcting, as needed, the associated assessment information.

¹ Inability to complete interior inspections must be beyond control of the reviewer and noted on the record

- c. The Contractor shall review and refine neighborhood delineations, analyze vacant and improved property sales and develop land-pricing schedules that result in accurate estimates for land values for every property in the City. The new land schedules must also produce current Act # 60 or 68? Homestead and Housesite site values, where applicable.
- d. The Contractor shall solicit and analyze income and expense and market rental information from applicable commercial and industrial properties.
- e. The Contractor shall review existing CAMA property descriptions to assure compliance with new market models for valuation using the ProVal software.
- f. The Contractor shall produce new models in the ProVal system for cost and depreciation, sales comparison, MRA, income and any other applicable valuation methods for all types of real property in the City of Barre.
- g. The Contractor shall test the various computer models against the existing sales data to verify the reliability and accuracy of the models for estimating fair market values.
- h. The Contractor shall produce, review and verify fair market value estimates for every property in the City of Barre.
- i. The Contractor shall measure all physical improvements and give a listing of interior and exterior construction details. Quality of construction, age, effective age and condition will be shown. Additional area above or below the first floor of buildings shall be accurately measured where the square footage cannot otherwise be precisely determined based on first floor areas.
- j. The Contractor shall provide a sketch of buildings drawn to scale with dimensions given utilizing the ProVal software program.
- k. The Contractor shall take one digital photograph of each residential property and one photograph of each building greater than 200 square feet on non-residential properties. Photographs shall be incorporated into the CAMA database.
- 1. The Contractor, working with the City, shall produce a Change of Assessment Notice including every assessment change to be mailed to every taxpayer as the official notification.
- m. The Contractor shall defend values at the grievance level, and at the Board of Civil Authority level. The City reserves the right to hire the Contractor to defend values at the State Board of Appraisers or Superior Court. Contractor shall provide a price for defense at State Board and Superior Court.
- n. The Contractor shall produce manuals clearly explaining the valuation methods, the data and the processes to aid the City in defending the new assessments, and valuing new properties, subdivisions and changes to existing properties. This includes a thorough description of land grading values as well as how peculiarities in construction that are not described in Marshall

& Swift are appraised.

- o. The Contractor shall complete all of these activities in compliance with Vermont's "Three-Prong Test" and accepted appraisal practices, conforming to all applicable state statutes and rules.
- p. The Contractor shall supply a plan of action for inspections, specifically outlining how inspections will be scheduled and how interior inspections shall be scheduled.
- q. All data, maps, reports, forms and worksheets used or developed for this reappraisal shall belong to the City of Barre.

DELIVERABLES

The final work product will be the 2023 completed Grand List, and will include the Change of Assessment Notices, updates to the ProVal CAMA software that reflect the new land schedules and updated cost, income and market models and the successful completion of the informal appeals. The documentation produced for this project shall include: a new land valuation manual that includes neighborhood delineations, land schedules and descriptions of adjustments, a copy of the sales file and adjustments made to create the land schedule, copies of any data collection or review manuals developed for, or used during this project, and copies of any other manuals, tables or reference materials developed or used during this project. All materials related to this project shall become the property of the City of Barre, Vermont.

PROJECT SCHEDULE

| Proposal Submitted | January 1, 2021 |
|---|-----------------------------------|
| Consultation with Contractors if needed | February 15, 2021 (no later than) |
| Selection of Firm – City Council Award | March 2, 2021 |
| Issue Notice of Award | March 3, 2021 |
| Work Plan established by the Contractor | April 1, 2021 |
| 50 percent inspections complete | October 1, 2021 |
| 75 percent inspections complete | January 1, 2022 |
| 100 percent inspections complete | March 1, 2022 |
| Reappraisal Notifications | June 1, 2022 |

If additional information or consultation are needed from any Contractor during this window, the Contractor(s) will be notified by the City of Barre.

Schedule of Penalties:

| Inspection Schedule | \$100 per business day | | |
|--|------------------------|--|--|
| Reappraisal Notifications | \$500 per calendar day | | |
| Project status meetings will be scheduled on an as-needed schedule | | | |

PAYMENT SCHEDULE

Payment will be made monthly upon approval of submitted invoices. A holdback amount equal to 10% will be paid after any Board of Civil Authority hearings.

ADMINISTRATIVE INSTRUCTIONS

The proposals are due by **4:00 PM, June 1, 2021**. Proposals shall be submitted in electronic form (delivery confirmation required) to PPADirector@barrecity.org, or three (3) complete proposals shall be submitted in a sealed envelope, clearly marked **2021 BARRE CITY REAPPRAISAL** and addressed to:

Janet E. Shatney, Planning Director Planning, Permitting and Assessing Services 6 N. Main Street, Suite 7 Barre, VT 05641

The work shall not be assigned or sublet without previous consent of the City of Barre and the Contractor shall not either legally or equitably assign any of the moneys payable under this agreement, unless by and with consent of the City of Barre.

This Request for Proposal is intended to be explanatory, but should any discrepancy appear or any misunderstanding arise as to the intent of anything contained therewith, the interpretation and decision of the City of Barre shall be final and binding. Any corrections of errors or omissions in the Request for Proposal may be made by the City of Barre when such correction is necessary for the proper fulfillment of their intention as constructed by the City of Barre.

ADDITIONAL REQUIREMENTS

Equal Employment Opportunity

The Contractor shall comply with the applicable provisions of Title VI of the Civil Rights Act of 1964 as amended, Executive Order 11246 as amended by Executive Order 11375 and as supplemented by the Department of Labor Regulations (41 CFR Part 60). The Contractor shall comply with all requirements of Title 21 V.S.A Chapter 5, Subchapters 6 and 7 relating to fair employment practices to the extent applicable. A similar provision shall be included in any and all subcontracts.

Insurance

The Contractor shall take out and maintain during the life of this project, such Comprehensive General Bodily Injury Liability Insurance and Property Damage Liability Insurance as shall protect them and any employee for personal injury, including accidental death, as well as, from claims for pretty damage, which may arise from operations under this project, whether such operations by themselves or by any employee or by anyone directly or indirectly employed by them. The

Contractor shall have minimum umbrella coverage of \$1,000,000 per occurrence.

Indemnification

The Contractor shall and herby agree to indemnify, save harmless and defend the City of Barre from the payment of any sum of money to any person whomsoever on account of claims or suits growing out of injuries to persons, including death, or damages to property caused by the Contractor, the Contractor's employees, agents of sub-contractors or in any way attributable to the performance and prosecution of the work herein contracted for, including (but without limiting the generality of the foregoing), all claims for service, labor performed, materials furnished, provisions and supplies, injuries to persons or damage to property, liens, garnishments, attachments, claims, suits, costs, attorney's fees, costs of investigation and of defense.

AVAILABLE INFORMATION

- Current tax map and parcel data, identification numbers and acreage
- Current zoning maps
- Surveys where available
- Examples of current land schedules and ProVal manuals
- Property descriptions from the current CAMA system

ASSESSOR AND CITY INVOLVEMENT (SUCH AS, BUT NOT LIMITED TO)

- The City Council, City Manager, Department Director and Contract Assessor will take an active role in assisting in the selection process for the successful Proposer
- The City will be responsible for printing and mailing of postcards announcing reappraisal and requesting appointments
- The City will be responsible for the cost of supplies such as paper, post cards, postage and the mailing of the official notification to every taxpayer showing the new values
- The City will provide workspace in the form of one (1) office with telephone that has access to copy/print/scan during regular business hours at the City Hall, as well as for pre-hearings and formal hearings
- Providing an available copy of parcel maps with 911 locations for in-office use and to data collectors for assistance in the location of properties
- Scheduling of appointments for interior inspections and grievance hearings
- Copies of property transfer tax returns for sales review
- Implementation of the parcel map values and appeals resulting from this project
- Planning, Permitting & Assessing office will keep values current for properties with building and/or subdivision permits

QUALIFICATIONS AND EVALUATION

The proposal should include the following:

- A. Scope of services
- B. Professional qualifications and names of the principals of the firm
- C. The qualifications of the project manager and key staff assigned to the project
- D. Description of the proposed methodologies for assessing values on each class of property
- E. Description of quality control and testing results
- F. The cost proposal
- G. Schedule of work by task
- H. List of all municipal reappraisals currently underway or completed within the last five years including client contacts and references
- I. Number of Inspectors to be employed

The evaluation of the proposal will be based on:

- A. Firm's understanding of the scope
- B. Proposed methodology for completing work
- C. Qualifications of the firm and personnel dedicated to the project
- D. Work on similar projects
- E. Cost proposal
- F. In-house availability of all necessary equipment to perform required services

CITY CONTACTS

Janet E. Shatney, Director Planning, Permitting & Assessing Services 6 N. Main Street, Suite 7 Barre, VT 056041

Telephone: (802) 477-1465

Email: PPADirector@barrecity.org

Joseph LeVesque, Contracted Part-Time Assessor Planning, Permitting & Assessing Services 6 N. Main Street, Suite 7 Barre, VT 056041

Telephone: (802) 476-0244

Email: <u>Jlevesque@barrecity.org</u>

Kathryn H. Bramman, Full time Assessing Clerk Planning, Permitting & Assessing Services 6 N. Main Street, Suite 7

Barre, VT 056041

Telephone: (802) 476-0244

Email: KBramman@barrecity.org

ATTACHMENTS

• Copy of 2020 Vermont Form 411



City of Barre, Vermont

"Granite Center of the World"

Janet E. Shatney, Planning Director Planning, Permitting & Assessing <u>PPADirector@barrecity.org</u> Direct Line (802) 477-1465 6 N. Main St., Suite 7 Barre, VT 05641 Office Telephone (802) 476-0245

INTEROFFICE MEMORANDUM

TO: City Council

CC: City Manager Steve Mackenzie, P.E.; City Clerk Carol Dawes; Finance Director

Dawn Monahan

FROM: Janet E. Shatney, Planning Director

DATE: December 4, 2020

RE: Coronavirus Local Government Expense Reimbursement and FEMA Public

Assistance Grant for Covid PPE Expenses Grant updates

This is a brief update as to where the City stands with the 2 above referenced grants.

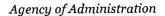
The FEMA Public Assistance grant was submitted, and we received approval of our budget totaling \$23,441. A submittal for \$11,721 in expenses was submitted in late August.

The State LGER grant has taken into consideration our FEMA request, and their promise to cover 25% of the FEMA award. This grant was approved and issued on November 20, 2020 totalling \$72,209. This LGER grant covers all the rest of our Covid-related city purchases, including but not limited to the clear barriers in all city offices, cleaning supplies for all of our buildings, overtime related to Covid at the onset of the pandemic, and hazard pay for our EMS first responders throughout the entirety of the award period. A copy of the grant as approved is attached for your use – they issued the approval based on my application, therefore, no further signature by the City is required.

A request for reimbursement from LGER was submitted on October 28, 2020 for expenses accrued from March 1, 2020 through the August 31, 2020 for \$40,614. They are still processing this request. I am tracking weekly the expenses being purchased.

Note that our last submittal is for expenses from September 1 to December 30, 2020. This submittal is due no later than December 11, and we will need to estimate expenses for the last two (2) weeks of the year.

Thank you.





State of Vermont Department of Taxes

133 State Street Montpelier, VT 05633-1401

TO: City of Barre, VT

FROM: Jill Remick, Director, Property Valuation and Review

DATE: 11/20/2020

SUBJECT: Act 137 Local Government Expense Reimbursement Grant Award Approved

This message is to notify your office that your grant application under Act 137 of 2020 for the Local Government Expense Reimbursement Grant has been APPROVED.

This is not a block grant: your actual payment will be a reimbursement amount based on the documentation you submit.

| Number | Item | |
|--------------|--------------------------------------|---|
| 1 | Grant # | 01140CRF20LGE0079 |
| 2 | Grant Title: | Coronavirus Local Government Expense Reimbursement |
| 3 | Grantee Name | City of Barre, VT |
| 4 | Total Award Amount Not to Exceed: | \$72,209.00 |
| | | PLEASE NOTE: As an applicant for FEMA Public Assistance grant funds, the above total will be adjusted AFTER your FEMA grant has been reviewed. Costs denied by FEMA will be reviewed for LGER eligibility, and approved expenses will be added to the LGER Total Award. |
| 5 | Grantee Contact Name, Title: | Janet Shatney, Director of Planning, Permitting & Assessing Services |
| - revenue de | | |
| 6 | Grantee Contact Phone, Email: | 8024771465, PPADirector@barrecity.org |
| 7 | Grantee Address: | 6 N. Main Street/ Suite 7 Barre, VT 05641 |
| 8 | Award Start Date: | 03/01/2020 |
| 9 | Award End Date: | 12/30/2020 |



| | STATE OF VE | ERMON | IT CRF GRA | NT AGREEN | IENT | | |
|--|--|-------------------|----------------------------|--|------------------------------------|--|--------------------------------------|
| | SECTION | I - GENE | RAL GRANT | NFORMATION | | | 4.50 |
| ¹ Grant #: 01140CRF20LGE0079 | se Reimbursem | ient | | | | | |
| ³ Total Award Amount: \$72,209.00 ⁵ Award Start Date: 03/01/2020 | | | | Award E .2/30/20 | End Date: 020 | | |
| ⁷ Grantee Name: City of Barre, VT | ⁸ Vendor #: Error! No docu | ument va | ariable supplied. | | | | |
| ⁹ Grantee Address:6 N. Main Street Suite 7 | | | | | | | |
| ¹⁰ City: Barre | | | ¹¹ State: VT | ¹² Zip Code: 05641 | | | |
| 13 State Granting Agency:Agency of Administration – Depa | rtment of Taxes | ; | | ¹⁴ Business Ur 01140 | nit: | | |
| 15 Subrecipient Award: 16 Mat Yes No | ch/In-Kind: | | | | | | |
| SECTION II SUBRECII | IENT AWARD (| INFORM | ATION (REQU | IRED ONLY IF | BOX 1 | s is checked " | (ES")# |
| ¹⁷ Grantee DUNS #: | | 18 | Indirect Rate: | ¹⁹ FFATA: YES | s 🗌 nc | To Be Dete | ermined) |
| Error! No document variable supplie | d. | | N/A | ²⁰ R&D: No | | | |
| ²¹ DUNS Registered Name (if differen | nt than VISION Ven | ndor Name | e in Box 7): | | , | | |
| | SECTI Garage | юм ії - | FUNDING AL | LOCATION | F. | indiaz M | |
| THIS AWARD CONTAINS FED | ERAL FUNDS AS | S DETAI | LED BELOW | The below in received by t | formation he State ment by t | deral Award Inform on represents the Fo of Vermont and is a the Federal Governa of award. | ederal Award required to be |
| ²² CFDA | Description | ²⁴ Awa | rd Amount | 25FAIN | | ²⁶ Federal Award Date | ²⁷ Total Federal Award |
| 21.019 Coronavirus Relief Fund | | | \$72,209.00 | Linsaward | | 4/17/2020 | \$1.25 Billion |
| | | | | ²⁸ Federal Awai US Departmen | | (20.7 T 2.22 - 400 a 200 a | |
| Total Funds Awarded under | this action: | | \$72,209.00 | | | | |
| | SECTION V | CONTA | CT INFORMA | TION (OPTION | VAL) | | |
| STATE GRANTING AGENCY | | | | GRANTEE | | | |
| NAME: Jill Remick | | | | NAME: Jane | | | |
| TITLE: Director, Property Valuation | and Review | | | Services | | nning, Permitting & | . Assessing |
| PHONE: 802-828-6639 | | | | PHONE: 8024 | | | |
| EMAIL: tax.munigrants@vermont | EMAIL: PPAD |)irector(| @barrecity.org | | | | |

To:

Washington County Town and City Clerks

From:

Josephine Romano, Washington County Clerk 522-8498

Date:

Tuesday December 1, 2020

Re:

Washington County Budget

PLEASE DELIVER THE FOLLOWING INVITATION and the Attachment to the Zoom link TO YOUR BOARDS AND POST IN YOUR OFFICES. THANK YOU!

WASHINGTON COUNTY PRELIMINARY BUDGET PLANNING **MEETING DECEMBER 11 at 12 NOON**

on Zoom

(JULY 1, 2021 through JUNE 30, 2022)

The Washington County Assistant Judge Miriam Conlon invites you to attend and participate in a preliminary budget planning meeting for the Washington County Budget for fiscal year July 1, 2021 through June 30, 2022. The meeting will be held on Friday, December 11, 2020 at 12:00 Noon Virtually on ZOOM This meeting is open to the public.

VIRTUAL MEETING ANNOUNCMENT

WASHINGTON COUNTY PRELIMINARY BUDGET PLANNING MEETING

DECEMBER 11 AT 12:00 NOON

Washington County Assistant Judge Miriam Conlon invites you to attend and participate in a preliminary budget meeting for the Washington County budget for fiscal year July 1, 2021 through June 30, 2022.

Jo Romano, Washington County Clerk (802 522 8498 or jo@greenmountainlifecoach.com) is inviting you to a scheduled Zoom meeting for Washington County 2021-2022 Preliminary Public Budget Planning Meeting on Friday, December 11. This is open to the public so just connect at noon on Dec 11.

In the event of changes, if you can, please let Jo Romano know if you plan on attending. Thank you.

Join Zoom Meeting https://us02web.zoom.us/j/3756646106?pwd=YlpCRkZpNE 9DSjllUzNldmRTMTRBdz09

Meeting ID: 375 664 6106

Passcode: 514439

One tap mobile

+13126266799,,3756646106#,,,,,0#,,514439# US (Chicago)

+19294362866,,3756646106#,,,,,0#,,514439# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 929 436 2866 US (New York)

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• City of Barre, Vermont

"Granite Center of the World"

Steven E. Mackenzie, P.E. City Manager 6 N. Main St., Suite 2 Barre, VT 05641 Telephone (802) 476-0240 FAX (802) 476-0264 manager@barrecity.org

To: Mayor Lucas Herring and the Barre City Council

From: Steven Mackenzie, P.E., City Manager

Re: Department Head Reports

Report Date: December 4, 2020

In order to keep you informed of the Department activities of the office, I'm forwarding this report of activities of the City staff for the previous Friday - Thursday. If there are any additional questions please do not hesitate to ask.

1. CLERK/TREASURER'S OFFICE:

- City Hall remains closed to the public. The land records vault in the Clerk's office is open by appointment on Tuesdays, Thursdays and Fridays.
- To date 30 people have applied to the Vermont COVID Arrearage Assistance Program, which provides funding assistance for delinquent utility bills. Payments totaling just over \$14,000 have been approved to date. Informational flyers about the program were mailed out earlier this week with this month's delinquent water/sewer bills. Customers must register/apply online before the December 15th deadline.
- Working with the Buildings and Community Services Department on a disinterment request to remove remains buried at Hope Cemetery for transfer to another cemetery in the area. Such a disinterment requires written authorization from all surviving family members. We're waiting on one last authorization form to be received. Not sure this will get done before the receiving cemetery closes for the winter season.
- Water/sewer bills were mailed on Monday, December 30th, and are due by December 31st.
- Annual license renewal applications have been mailed out, and will start coming to Council for approval over the next several weeks.
- Working on the applications for the \$1.7M bond approved by the voters back in March. Because the bond touches water, wastewater and capital projects, we will need to complete three separate applications. The applications are due to be submitted by December 11th.

2. BUILDING AND COMMUNITY SERVICES:

- The Vermont National Guard conducted COVIC 19 testing in the AUD on Saturday, Tuesday and Thursday. Unless there is another outbreak these are the last scheduled test dates for the AUD.
- I met with Steve and Stephanie on Monday regarding the current shut down of the BOR and plans moving forward. The BOR will remain closed at least until December 15 unless the Governor announces a change in his next press conference.
- I spoke briefly with the Vermont Principals' Association regarding the winter sports season on Monday. At this time the season could extend to the end of March should we get the go ahead to proceed with the season by mid-December.
- On Tuesday, I participated in the Department Head conference call.
- The DMV held CDL testing in the Civic Center parking lot on Wednesday.
- On Wednesday, I met with a tech from N.E. Air regarding the leaking radiator in the Opera House. The control valves on the unit are stripped out and we will need to cut them out to remove the unit. This has been re-scheduled for next week.
- On Wednesday, I participated in the Zoom meeting for the pool project upgrade project.
- On Thursday, I had a brief review on the Opera House renovation project with Dan Casey. Things are progressing nicely. Also on Thursday, I met with a representative from Absolute Spill Response and they will be cleaning out the pigeon feces on Friday from the alley between City Hall and the Blanchard Block.
- On Friday, I met with two techs from Vermont Heating and Ventilating to button up a couple of lingering items for the boiler installation project.
- Don continued to work on raising grass markers at Hope. We also had three toppled monuments at Elmwood reset thanks to Denis Beaudin who did the work pro-bono!
- The Facilities crew worked on installing the old Opera House chairs in the AUD balcony. These are a great improvement over the old plastic chairs.

2a. RECREATION:

- Corresponded again with VT State High School Hockey scheduler to add 4 Northfield home high school games to our rink. Communicated with Lyndon as well and we are working some of their home games.
- Worked on overall ice schedule that will extend with the high school teams into March. Emailed groups touching base regarding ice and their plans.
- Met with the City Manager & BCS Director.
- Attended Department Head meeting.
- Emailed Clif group regarding book distribution.
- Participated in swimming pool update meeting. Went on site to see concrete work to date.
- Worked on VOREC/VCF grant
- Attended a C.E.U. training session with the Vermont Recreation and Parks Association. Participated in a V.R.P.A. Quarterly meeting.

- Connected with committee members to discuss a joint PRT and TAC meeting in December.
- Out of the office on Friday.

3. DEPARTMENT OF PERMITTING, PLANNING AND ASSESSING:

Planning – Janet:

For week ending 11/27/20 (last week), I was on vacation 3 days and city holidays, although did the following:

- Attended the energy committee meeting Monday evening 11/23/20;
- Attended City Council meeting Tuesday evening 11/24/20 for discussion and presentation of my department's FY22 budget;

For this full week ending 12/04/20:

- Completed the minutes from the previous week's energy committee meeting;
- Completed the Gunners Brook buyout audit for the former Brook Street properties for TRORC (Two Rivers Ottauquechee Regional Commission) took 3 days to find, scan and upload files from the 2017-2018 timeframe to their shared drive so they could perform their desktop audit;
- Attended CVRPC Executive Committee meeting Monday evening;
- Worked with VEM and City Manager regarding the HMGP storm sewer projects and what is still remaining to get submitted;
- Department Head call was Tuesday morning;
- Updated the running tally of the Covid reimbursement spreadsheet for the LGER grant;
- Participated in a call with Capstone's consultant regarding their desire to create a parking lot next to the Brook Street School, meaning tearing down one apartment building. Still in conceptual stages;
- Participated in a call with City Manager, Public Works Director and City Attorney regarding property near Valliere Avenue that a resident has expressed interest in buying from the City;
- Worked on draft agenda with Planning Commission Chair;
- Send out lister cards when I get requests from people that have either bypassed the Clerk or don't want to wait for her response;
- Discussed with the FPR staff what is needed for a reimbursement under the Pool Grant;
- Wrote the draft RFP for the City-wide reappraisal, sent to Assessor for comments;
- Dealing with issue at 24 Eastern Avenue apartment building where they want to take their 4 rooms with shared bathroom and turn into 2 rental units they cannot due to density standard and it being a non-conforming building (construction already started without permits);
- Working on the CIP for staff input;
- Assist fellow staff with information, help, etc.;
- Return phone calls, emails.

Permitting – Heather:

For week ending 11/27/20 (last week), for the 3 days worked and city holidays, this is her report:

- Issued 1 Electrical Permit;
- Issued 1 Vacant Building Renewal;
- Moved my office to home where I will be working remotely.

For this full week ending 12/04/20:

- Worked on archiving old zoning files dating back to the 1950's. This will be an ongoing process;
- Issued 1 Building Permit;
- Issued 4 Electrical Permits:
- Reconciled the monthly accounts;
- Answered all phone messages, emails, filed, picked up paperwork from the office twice weekly, and updated Zoning & Fire Dept. databases;
- Dealing with two projects that are already under way **without** the proper permitting in place. Working with those individuals to get the appropriate permitting and to come into compliance with current Zoning Regulations.

Assessing Clerk – Kathryn:

Worked 2 days last week and was on vacation/holiday otherwise, no report was sent, so for this full week as follows:

- Regular office tasks: permit copies from Heather, address changes, mapping updates, filing, checking Grand List items, Street numbers, corrections, e-mail messages, phone calls, etc.;
- Processed 12 PTTRs (property transfer returns) for updating all property records in NEMRC, Proval, and mapping software;
- Received 8 change of assessment cards from the Assessor to update files;
- Downloaded 2 Homestead filings (that were too late), the State removed 2 from homestead status for a year-to-date total of 1743;
- Processed and sent out 4 corrected tax bills to residents, from the statement payment download corrections:
- Sent out 10 map copies and 9 lister cards as requested via email or by telephone;
- Distributed the November 2020 property transfer summary and sent out to all departments to update all systems.

3a. CONTRACT ASSESSOR:

• Contractor did not provide report.

4. DEPARTMENT OF PUBLIC WORKS:

• Department Head will send report with the warrants on Monday.

5. FINANCE DIRECTOR:

- Finalized FY20 audit report for final auditor review
- Finalized FY20 MD&A that will accompany the audit report
- Presented FY22 finance budget at Council meeting
- Worked on Capital Equipment Plan after receiving input from DH's and sent to Manager Mackenzie to review
- Assisted Clerk Dawes on a few bond application questions

6. DEPARTMENT OF PUBLIC SAFETY:

6a. FIRE DEPARTMENT:

Weekly Fire Activity Report to follow this memo.

6b. POLICE

Police Media Logs to follow this memo.

Media Log Report

Rev.01/26/12
From: 11/26/2020 8:15 To: 12/03/2020 7:20

| From: 11/26/202 | 7 8:15 | To: 12/03/2020 7:20 | |
|-------------------------------------|--------------------------------|----------------------------|---------------------------|
| Date/Time | Incident # | Call Type | Location |
| ORI: VT0120100 | Ba | rre City Police Department | |
| 12/3/20 7:20 | 20BA010074 | Vandalism | Averill St |
| | 0001010000 | | |
| 12/2/20 22:13 | 20BA010073 | Assist - Other | Crescent Street |
| citizen assist reque | st from Crescent 20BA010072 | t St. Assist - Other | Pleasant |
| Citizen assist reque | | | riedsant |
| 12/2/20 20:54 | 20BA010071 | Fire - Other | Parkside Terrace |
| Assist the fire dept | on Parkside Terr | race | |
| 12/2/20 20:34 | 20BA010070 | Suspicious Event | Beckley St |
| | | | |
| 12/2/20 19:03 | 20BA010069 | Welfare Check | Academy St |
| Welfare check requ | est at an addres 20BA010068 | ss on Academy St. Noise | Fainting St |
| 12/2/20 18:46 | | Noise | Fairview St |
| Noise complaint on 12/2/20 17:44 | 20BA010067 | Mental Health Issue | Fairview St |
| Suspicious call on F | Fairview St. | | |
| 12/2/20 16:54 | 20BA010066 | Welfare Check | Winsor Terrace |
| Mental health issue | Windsor Terrac | e. | |
| 12/2/20 16:47 | 20BA010065 | Suspicious Vehicle | Railroad St |
| Suspicious vehicle | | 0 5 | |
| 12/2/20 16:26 | 20BA010064 | Suspicious Event | Hope Cemetery |
| Suspicious event H 12/2/20 16:16 | ope Cemetery. 20BA010063 | TRO/FRO Service | Perrin St |
| | | resident of Perrin St. | T GHIII GC |
| 12/2/20 14:29 | 20BA010062 | Assist - Public | Fairview St |
| public assist barre | city | | |
| 12/2/20 12:56 | 20BA010061 | Alarm - Security | Circle St |
| Alarm on Circle St. | | | |
| 12/2/20 10:55 | 20BA010060 | Motor Vehicle Complaint | Green Acres |
| 12/2/20 9:34 | 20BA010058 | Assist - Other | N Main St |
| Paperwork to court | | Assist - Other | N Maiii St |
| 12/2/20 8:23 | 20BA010057 | Animal Problem | |
| animal problem eas | stern ave | | |
| 12/2/20 6:51 | 20BA010056 | Suspicious Event | Richardson Rd / N Main St |
| Debris moved from | - | Richardson Rd. | |
| 12/2/20 0:46 | 20BA010055 | Suspicious Vehicle | 70 long st / anderson |
| Suspicious vehicle | • | Financeules | 6 M : 0 |
| 12/1/20 23:24 | 20BA010054 | Fireworks | S Main St |
| Fireworks on South 12/1/20 23:02 | Main St. 20BA010053 | Training-In-Service | Fourth Street |
| | | | |

Media Log Report

Rev.01/26/12
From: 11/26/2020 8:15

To: 12/03/2020 7:20

| Date/Time | Incident # | Cell Type | Location |
|-------------------------------------|-------------------------|-----------------------------------|-------------------------------------|
| Date/Time | | Call Type | Location |
| ORI: VT0120100 | | re City Police Department | |
| In-Service Training 12/1/20 21:22 | 20BA010052 | Prisoner - Lodging/Releasing | Fourth St |
| | | arrested on an active warrant | - Curun Ct |
| 12/1/20 18:22 | 20BA010051 | Traffic Stop | S Main St # |
| Traffic Stop on S. M | lain St. | | |
| 12/1/20 16:34 | 20BA010050 | TRO/FRO Service | Burnham St |
| FRO service on Bur | nham Street. | | |
| 12/1/20 16:33 | 20BA010049 | Suspicious Event | Eastern Ave |
| | | | |
| 12/1/20 16:05 | 20BA010048 | Disorderly Conduct | Summer St |
| disorderly conduct \$ 12/1/20 15:44 | Summer St 20BA010047 | Sexual Assault | Linknovin |
| 12/1/20 15.44 | 20BA010041 | Sexual Assault | Unknown |
| 12/1/20 14:18 | 20BA010046 | Vandalism | Spaulding St |
| vandalism Barre Cit | | | spanishing of |
| 12/1/20 13:43 | 20BA010045 | Assist - Public | South Main St - Wall St Complex |
| Public assist S. Mai | n St. | | |
| 12/1/20 13:15 | 20BA010044 | Assist - Agency | South Main St |
| | | | |
| 12/1/20 13:10 | 20BA010043 | Trespass | Summer St |
| trespass s main st | | | |
| 12/1/20 12:56 | 20BA010042 | Accident - Property damage only | Summer St |
| 12/1/20 11:51 | 20BA010041 | Assist - Other | South Main St |
| 12/1/20 11.51 | 20DA010041 | Assist - Other | South Main St |
| 12/1/20 11:22 | 20BA010040 | Assist - Public | Keith Ave / N Main St |
| Assist on Peral St. | | | |
| 12/1/20 11:20 | 20BA010039 | Suspicious Person | S Main St |
| suspicious person s | main st | | |
| 12/1/20 11:17 | 20BA010038 | Property Return / Disposal | Fourth St |
| Returned property E | Barre City. | | |
| 12/1/20 11:00 | 20BA010059 | Violation of Conditions of Releas | South Main Street |
| | 005404005 | 044.11 | |
| 12/1/20 10:55 | 20BA010037 | 911 Hangup | Terrace Ave |
| 911 hang up Terrac | e Ave 20BA010036 | Assist - Other | Marchanta Day / ACA DI COMED DI DNO |
| 12/1/20 10:37 | 20DAU 10030 | A00101 - Ulliel | Merchants Row / ASA BLOOMER BLDNG |
| 12/1/20 9:25 | 20BA010035 | Assist - Agency | Fourth St |
| | | 3 3 | |
| 12/1/20 8:06 | 20BA010034 | Directed Patrol - Other | Fourth St |
| | | | |
| | | | |

Media Log Report

Rev.01/26/12
From: 11/26/2020 8:15 To: 12/03/2020 7:20

| From: 11/26/202 | 20 8:15 | o: 12/03/2020 7:20 | |
|---------------------------------------|---------------------------------|-------------------------------------|-----------------------------------|
| Date/Time | Incident # | Call Type | Location |
| ORI: VT012010 | 0 <u>Ba</u> | rre City Police Department | |
| 12/1/20 6:47 | 20BA010033 | 911 Hangup | Hale St |
| medical call on Hale 12/1/20 2:29 | e St. No Police a 20BA010032 | assitance required Suspicious Event | S Main St |
| Officers responded | to a suspicious | complaint at a business on S. | Main St. |
| 12/1/20 2:15 | 20BA010031 | Fireworks | S Main St |
| Report of fireworks | | | |
| 11/30/20 23:50 | 20BA010030 | Vandalism | Hill St |
| 11/30/20 23:29 | 20BA010029 | Threats/Harassment | Palmisano Plaza |
| Threatening compla | | | |
| 11/30/20 23:28 | 20BA010028 | Arrest Warrant - In State | Highgate Drive |
| Arrest on warrant o 11/30/20 22:52 | n Highgate Drive 20BA010027 | e. Prisoner - Lodging/Releasing | Fourth St |
| Released male pris | oner to WCSD f | or transport | |
| 11/30/20 22:49 | 20BA010026 | Noise | South Main St |
| Noise disturbance of 11/30/20 22:34 | on S Main Street 20BA010025 | t. Noise | Elm Street |
| Noise complaint on | Elm St. | | |
| 11/30/20 22:18 | 20BA010024 | Assist - Agency | Kelley Rd |
| | | turbance on Kelley Road in Ba | rre Town. |
| 11/30/20 22:08 | 20BA010023 | Prisoner | Fourth St |
| 11/30/20 21:50 | 20BA010022 | Fireworks | S Main St |
| Several reports of f | ireworks on S M | ain Street. | |
| 11/30/20 21:27 | 20BA010021 | Loitering / Vagrancy | Merchant St |
| | | airwell of the apartment building | |
| 11/30/20 20:56 | 20BA010020 | Assist - Agency | Highgate Dr |
| 11/30/20 20:51 | 20BA010019 | DUI - Alcohol | East St |
| DUI-Alcohol 28 Eas 11/30/20 18:54 | st St Barre City 20BA010018 | Assist - Public | Spaulding St |
| Public assist on Sp 11/30/20 17:31 | aulding St. 20BA010017 | TRO/FRO Violation | |
| TRO violation repor | rted via phone | | |
| 11/30/20 17:00 | 20BA010016 | Loitering / Vagrancy | Washington St / Mcfarland Offices |
| Vagrant female at b | ousiness on Was 20BA010015 | hington Street. TRO/FRO Service | Leonard St |
| TRO service on Le | | THE SOLVIDO | Leonard of |
| 11/30/20 16:41 | 20BA010014 | Mental Health Issue | N Main St |
| MH issue n main st | | | |
| 11/30/20 15:45 | 20BA010013 | Assist - Agency | Fourth St |
| | | | |

| From: 11/26/202 | | o: 12/03/2020 7:20 | <u> </u> |
|---|----------------------------|---------------------------------|-----------------------------|
| Date/Time | Incident # | Call Type | Location |
| ORI: VT0120100 | | rre City Police Department | |
| Assist-Agency on F 11/30/20 15:01 | ourth Street 20BA010012 | Assist - Agency | Keith Ave |
| agency assist keith | | | |
| 11/30/20 14:36 | 20BA010011 | Accident - Property damage only | North Main St / Seminary St |
| Accident on N. Mair | n St. | | |
| 11/30/20 13:42 | 20BA010010 | Assault - Simple | West St |
| simple assault Wes | | Dring and Ladeiner/Delegainer | 5 4 0 |
| 11/30/20 13:30 | 20BA010009 | Prisoner - Lodging/Releasing | Fourth St |
| prisoner release ba 11/30/20 12:20 | rre city 20BA010008 | Arrest Warrant - In State | North Main St # |
| arrest warrant in sta | | | TOTAL Main St. II |
| 11/30/20 11:55 | 20BA010007 | Assist - Agency | Meadows Dr |
| | | | |
| 11/30/20 11:49 | 20BA010006 | Assist - Agency | North Main St |
| agency assist n ma | | Assist Dublis | 5 · · · · · · · · · · · |
| 11/30/20 11:43 | 20BA010005 | Assist - Public | Fairview St |
| 11/30/20 11:41 | 20BA010004 | Property Return / Disposal | Fourth St |
| property return barr | e city | | |
| 11/30/20 11:39 | 20BA010003 | Mental Health Issue | North Main St |
| MH issue n main st | | | |
| 11/30/20 11:02 | 20BA010002 | Accident - Non Reportable | Washington St |
| report for insurance | • | Assist Bublis | 24 Avanill Ct / Charach Ct |
| 11/30/20 10:59 | 20BA010001 | Assist - Public | 24 Averill St / Church St |
| public assist averill 11/30/20 10:46 | 20BA010000 | Assist - Public | Fourth St |
| public assist barre of | city | | |
| 11/30/20 10:41 | 20BA009999 | TRO/FRO Service | Highgate Drive |
| tro service Jefferson | | | |
| 11/30/20 9:41 | 20BA009998 | Suspicious Event | Fairview St |
| suspicious event Fa | | Alama Canuitu | |
| 11/30/20 8:54 | 20BA009997 | Alarm - Security | Metroway |
| 11/30/20 8:49 | 20BA009996 | Assist - Agency | North Main St |
| | | • • | |
| 11/30/20 8:39 | 20BA009995 | Assist - Other | Fairview St |
| assist other fairview | | | |
| 11/30/20 2:02 | 20BA009994 | Parking - Winter Ban - Ticket | North Main St |
| Winter Ban | 200 4000002 | Assist Bublis | Favorith CA |
| 11/29/20 20:55 | 20BA009993 | Assist - Public | Fourth St |
| Public assist at the | ΓU | | |

Media Log Report

Rev.01/26/12
From: 11/26/2020 8:15

To: 12/03/2020 7:20

| | | 10. | |
|---------------------------------------|------------------------|------------------------------|--------------------------------|
| Date/Time | Incident # | Call Type | Location |
| ORI: VT0120100 |) <u>Ba</u> | arre City Police Department | |
| 11/29/20 19:56 | 20BA009992 | Traffic Stop | Washington St / quality market |
| traffic stop for spee | ding on washin | gton st | |
| 11/29/20 17:10 | 20BA009991 | Domestic Disturbance | Pleasant St |
| Domestic disturban | ce on Pleasant | St | |
| 11/29/20 16:59 | 20BA009990 | Community Outreach | |
| | | | |
| 11/29/20 15:46 | 20BA009989 | Assist - Agency | Granite St / Gable Pl |
| assist | 000400000 | A O!! | |
| 11/29/20 15:17 | 20BA009988 | Assist - Other | Fisher Road |
| 44/20/20 44:40 | 20BA009987 | Pricency Ledging/Poloseing | County Chroat |
| 11/29/20 14:10 | | Prisoner - Lodging/Releasing | Fourth Street |
| prisoner release ba 11/29/20 13:47 | rre city 20BA009986 | Prisoner | Fourth St |
| 11/29/20 13.47 | 20DA000000 | i noonei | i ourui St |
| 11/29/20 13:42 | 20BA009985 | Prisoner - Lodging/Releasing | Fourth Street |
| prisoner lodging ba | | 3 | . 03.0. 0.000 |
| 11/29/20 13:23 | 20BA009984 | Community Outreach | Fourth Street |
| | | | |
| 11/29/20 13:21 | 20BA009983 | Welfare Check | Seminary St |
| welfare check Barre | City | | |
| 11/29/20 12:47 | 20BA009982 | Footpatrol | North Main St |
| foot patrol n main s | t | | |
| 11/29/20 11:40 | 20BA009981 | Assist - Agency | North Main St |
| assist | | | |
| 11/29/20 11:25 | 20BA009980 | Animal Problem | Lawrence Ave |
| animal problem law | rence ave | | |
| 11/29/20 11:18 | 20BA009979 | Assist - Public | Spaulding St |
| | | | |
| 11/29/20 10:50 | 20BA009978 | Alarm - Security | Seminary Street |
| 11/20/20 10:19 | 20BA009977 | Assist - Agency | Comingny Ct |
| 11/29/20 10:18 | | Assist - Agency | Seminary St |
| agency assist semi | 20BA009975 | Disturbance | Washington Street |
| Noise on South Ma | | Diotarbanoo | washington Street |
| 11/29/20 6:06 | 20BA009974 | Suspicious Event | N Main St |
| Open door on North | | | |
| 11/29/20 2:03 | 20BA009973 | Noise | S Main St |
| Noise on Washingto | on St. | | |
| 11/29/20 1:27 | 20BA009972 | Noise | N Main St |
| Noise complaint at | an apartment o | n N. Main St. | |
| 11/29/20 1:15 | 20BA009971 | Family Disturbance - Verbal | Eastern Ave |
| | L 0 . 0000 | | |

Media Log Report

Rev.01/26/12
From: 11/26/2020 8:15 To: 12/03/2020 7:20

| From: 11/26/2020 | 8:15 | o: 12/03/2020 7:20 | |
|--|--------------------------------|--|------------------------|
| Date/Time | Incident # | Call Type | Location |
| ORI: VT0120100 | <u>Bar</u> | re City Police Department | |
| Verbal dispute on Ea | | | |
| 11/29/20 1:09 | 20BA009970 | Noise | Washington St |
| Noise complaint at a | partment buildir 20BA009969 | ng on Washington St. Traffic Stop | Comp Street |
| 11/28/20 23:59 traffic stop for expired | | , | Camp Street |
| 11/28/20 23:03 | 20BA009968 | Supervisory Duties - Case revie | Fourth St |
| Supervisory Duties- 0 | | | |
| 11/28/20 22:32 | 20BA009967 | Prisoner - Lodging/Releasing | Fourth Street |
| Assist to Montpelier I 11/28/20 21:48 | Police with lodg 20BA009966 | ing of intoxicated individual. Burglary | Bromur St |
| Report of a burglary | | Burgiary | Bioliui St |
| 11/28/20 21:41 | 20BA009965 | Assist - Public | Fourth St |
| Citizen assist at the F | Police Departme | ent. | |
| 11/28/20 20:05 | 20BA009964 | Threats/Harassment | Fourth St |
| Harassment reported | • | | |
| 11/28/20 18:33 | 20BA009963 | Intoxication | Allen St |
| intoxicated subject of 11/28/20 15:35 | 20BA009962 | Overdose | Pearl St |
| overdose pearl st | | | |
| 11/28/20 15:32 | 20BA009961 | TRO/FRO Service | River St |
| Served restraining or | der on N Main | Street. | |
| 11/28/20 14:47 | 20BA009960 | Threats/Harassment | Mt Vernon Pl |
| threats/harassment N | | | Marcla Ot |
| 11/28/20 14:02 | 20BA009959 | Motor Vehicle Complaint | Maple St |
| mv complaint maple 11/28/20 13:07 | ave 20BA009958 | Accident - LSA | Second Street |
| Late reported LSA | | | |
| 11/28/20 12:59 | 20BA009957 | Assist - Other | Fourth St |
| assist other barre city | y | | |
| 11/28/20 12:03 | 20BA009956 | Assist - Other | Brook St |
| Civil property issue | 0004000055 | Assist Otton | |
| 11/28/20 11:31 | 20BA009955 | Assist - Other | N Main St |
| prisoner meal 11/28/20 11:13 | 20BA009954 | Motor Vehicle Complaint | N Main St / Beckley St |
| mv complaint n main | st | | • |
| 11/28/20 11:11 | 20BA009953 | Accident - Property damage only | S Main St / Hill St |
| accident property da | | | |
| 11/28/20 9:06 | 20BA009952 | Assist - Other | Fairview St |
| assist other Fairview 11/28/20 4:02 | St 20BA009951 | Property - Lost | Hawes Place |
| 20120 7.02 | | | |

Media Log Report

Rev.01/26/12

From: 11/26/2020 8:15 To: 12/03/2020 7:20

| From: 11/26/202 | | 6: [12/03/2020 7:20 | | | |
|--|----------------------------|------------------------------|----------------|--|--|
| Date/Time | Incident # | Call Type | Location | | |
| ORI: VT0120100 Barre City Police Department | | | | | |
| Misplaced wallet or | | | | | |
| 11/28/20 2:37 | 20BA009950 | Noise | Eastern Ave | | |
| Noise complaint on 11/28/20 1:25 | Eastern Ave. 20BA009949 | Intoxication | Lawrence Ave | | |
| Intoxicated female | | | Lawrence Ave | | |
| 11/28/20 0:51 | 20BA009948 | e. Assist - Agency | Harrington Ave | | |
| Assisted EMS with | | | . a.m.g.a., we | | |
| 11/27/20 20:55 | 20BA009947 | TRO/FRO Service | Fortney Place | | |
| TRO service on Fo | urth Street. | | | | |
| 11/27/20 20:36 | 20BA009946 | Suspicious Vehicle | N Main Street | | |
| Suspicious Vehicle | on North Main S | Street. | | | |
| 11/27/20 18:54 | 20BA009945 | Disturbance | Summer St | | |
| Civil Custodial Issu | | | 5 W 00 V | | |
| 11/27/20 17:41 | 20BA009944 | Community Outreach | Fourth Street | | |
| 11/27/20 15:58 | 20BA009943 | Drugs - Intel received | South Main St | | |
| Drug intel complain | | | Coult Main Ct | | |
| 11/27/20 15:04 | 20BA009942 | Sexual Assault | Fortney Place | | |
| Sexual Assault and Criminal Threatening arrest and charge to appear before court on 11/30/2020 at 1230 | | | | | |
| hours. | | 3 11 | | | |
| 11/27/20 14:16 | 20BA009941 | Assist - Other | Elmore St | | |
| 44/07/00 40:00 | 2084000040 | Sugnicious Event | C Main Ct # | | |
| 11/27/20 13:28 | 20BA009940 | Suspicious Event | S Main St # | | |
| 11/27/20 12:30 | 20BA009939 | Mental Health Issue | N Main St | | |
| Mental health issue | N. Main St. | | | | |
| 11/27/20 12:17 | 20BA009938 | Assist - Other | N Main St | | |
| Prisoner lunch N. M | lain St. | | | | |
| 11/27/20 12:01 | 20BA009937 | Mental Health Issue | N Main St | | |
| Mental health issue | | | | | |
| 11/27/20 7:52 | 20BA009936 | Mental Health Issue | Summer St | | |
| MH issues Summer | | Assist - Other | North Main Ct | | |
| 11/27/20 7:06 assist other n main | 20BA009935 | ASSIST - OTHER | North Main St | | |
| 11/27/20 4:54 | 20BA009934 | Noise | Grant Ave | | |
| noise grant ave | | | | | |
| 11/27/20 1:49 | 20BA009933 | Assist - Agency | Tremont St | | |
| Agency assist on Tremont St. | | | | | |
| 11/27/20 0:38 | 20BA009932 | Prisoner | Fourth Street | | |
| | | | | | |
| 11/27/20 0:37 | 20BA009931 | Prisoner - Lodging/Releasing | Fourth Street | | |

Media Log Report

Rev.01/26/12
From: 11/26/2020 8:15
To: 12/03/2020 7:20

| From. 11/20/2020 | 0 0.10 | 0. 12/03/2020 7.20 | | | | |
|--|---------------------------------|---------------------------------|--------------|--|--|--|
| Date/Time | Incident # | Call Type | Location | | | |
| ORI: VT0120100 Barre City Police Department | | | | | | |
| Prisoner Lodging. | | | | | | |
| 11/27/20 0:17 | 20BA009930 | Disturbance | Cottage St # | | | |
| Disturbance on Summer St, subject arrested for multiple offenses | | | | | | |
| 11/26/20 20:55 | 20BA009929 | Threats/Harassment | Bromur St | | | |
| Threats/harassment 2 Bromur St #2 Barre City | | | | | | |
| 11/26/20 20:13 | 20BA009928 | Disorderly Conduct | River St | | | |
| Domestic Disturbance on River Street. | | | | | | |
| 11/26/20 19:17 | 20BA009927 | Assist - Public | Fairview St | | | |
| Public assist 24 Fairview st Apt 1 Barre Ciy | | | | | | |
| 11/26/20 17:54 | 20BA009926 | Supervisory Duties - Case revie | Fourth St | | | |
| Supervisory Duties- | Supervisory Duties- Case Review | | | | | |
| 11/26/20 16:21 | 20BA009925 | Threats/Harassment | Cliff Street | | | |
| | | | | | | |
| 11/26/20 15:45 | 20BA009924 | Vandalism | Batchelder | | | |
| Reports of a vandalism | | | | | | |
| 11/26/20 14:31 | 20BA009923 | Vandalism | River St | | | |
| Vandalism | 00540000 | | | | | |
| 11/26/20 11:41 | 20BA009922 | Suspicious Person | Spaulding St | | | |
| Suspicious person on Spaulding St. | | | | | | |
| 11/26/20 9:55 | 20BA009921 | Threats/Harassment | Nelson St | | | |
| Threats on Nelson S | | | | | | |
| 11/26/20 9:00 | 20BA009920 | Welfare Check | N Main St | | | |
| Welfare check | 000400046 | A1 0 " | | | | |
| 11/26/20 8:15 | 20BA009919 | Alarm - Security | Keith Ave | | | |
| Alarm on Keith Ave. | | | | | | |
| Total Lastida d | 455 | • | | | | |

Total Incidents

155